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UNITED STATES DEPARTMENT OF AGRICULTURE

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UNITED STATES

COTTON QUALITY REPORT



MAT'L AGRIC LIBRARY

1998 JAN -5 P II: 2

CLASSINGS THROUGH NOVEMBER 27, 1997

Neg Stranger Janes.

Table 1. -- United States: Distribution of color, leaf and staple for upland cotton classed through 11/27/97.

QUALITY	LEAF				ST	TAPLE				
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	34 & -
		Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bales
11 & 21	1-2	_	33	594	4,132	25,544	87,531	210,637	320,914	649,385
	3	-	6	156	1,632	11,512	45,683	125,758	195,193	379,940
	4	-	2	23	322	2,364	10,511	28,867	45,908	87,997
	5	-	-	-	31	322	1,667	3,889	4,975	10,884
	6	-	-	-	-	29	135	240	214	618
	7	-	_	_	-	-	4	15	7	26
TOTAL 31	1-2		41	77/3	6,117	39,771	145,531	369,406	567,211	1,128,850
31	3		9	65 107	494 822	3,127 6,690	13,181 29,294	50,245 101,135	138,343 256,428	205,464 394,480
	4	_	5	71	707	5,568	25,579	75,520	139,662	247,112
	5		4	27	247	3,197	17,070	46,301	69,291	136,137
	6	_		7	52	887	5,698	12,980	15,291	34,915
	7	_	_	_	6	102	724	1,385	1,071	3,288
TOTAL			22	277	2,328	19,571	91,546	287,566	620,086	1,021,396
41	1-2	-		5	13	191	2,134	14,696	39,832	56,871
	3	_	1	3	43	474	5,029	53,881	204,040	263,471
	4	-	2	4	32	348	2,125	16,230	77,063	95,804
	5	. –	-	2	51	431	1,976	5,956	13,041	21,457
	6 7	_	-	3	27	263	1,675	4,392	5,907	12,267
TOTAL			3	17	6 172	91 1,798	590 13,529	1,399 96,554	1,426 341,309	3,512 453,382
51	1-2	_	_	-	4	34	457	2,549	3,786	6,830
-	3		_	2	11	67	920	8,779	23,465	33,244
	4	-	1	_	3	18	212	2,643	10,505	13,382
	5	-	-	-	-	11	66	566	2,511	3,154
	6	-	-	-	-	10	20	69	284	383
	7	-	-	-	-	2	10	47	47	106
TOTAL			1	2	18	142	1,685	14,653	40,598	57,099
61	1-2	-	-	-	-	7	23	63	110	203
	3	-	-	-	-	2	14	119	200	335
	5	-		-		_	1 2	46 9	135 66	182 77
	6		_	1	21		-	3	46	49
	7	_	_	_	_	-	_	_	2	2
TOTAL						9	40	240	559	848
71	1-2	_	_	_	_	-	_	_	1	1
	3		-	-	-	-	-	2	2	4
	4	-	-	-	-	-	-	-	1	1
	5		-	-	-	-	-	-	_	_
	6 7	-	701	_	-	_	_	_	_	_
TOTAL	/	<u> </u>		_	_	_		2	4	6
12 & 22	1-2	_	19	489	2,584	8,072	13,510	26,194	36,277	87,145
12 0.22	3	_	3	147	1,225	5,914	15,185	32,629	45,811	100,914
	4	_	_	26	302	1,681	5,089	10,434	15,571	33,103
	5	-	-	3	28	232	969	2,000	2,670	5,902
	6	-	_	-	2	18	82	133	158	393
	7	_	_	***	_	1	4	7	4	16
TOTAL			22	665	4,141	15,918	34,839	71,397	100,491	227,473
32	1-2	-	4	101	379	1,173	2,535	6,515	12,879	23,586
	3	T	3	67	521	2,848 2,425	9,283 7,187	26,364 17,554	58,802 33,172	97,888 60,703
	4	_	-	31	334	1,269	4,512	10,341	15,310	31,613
	5 6	T.	1	12 3	168 34	218	1,075	2,478	3,733	7,542
	7		_	-	6	18	115	256	284	679
TOTAL			9	214	1,442	7,951	24,707	63,508	124,180	222,011
42	1-2	_	_	-	6	169	1,355	6,390	12,458	20,378
	3	1015-	12.5-	3	23	444	4,919	40,081	114,281	159,751
	4	-	-	2	17	203	1,668	14,773	58,475	75,138
	5	-	1	3	31	258	888	2,827	7,667	11,675
	6	-	0.7	3	5	129	520	1,142	1,581	3,380
	7	_	_	_	3	28	191	379 65 500	411 194,873	1,012 271,334
		-	1	(i)	85	1,231 71	9,541 631	65,592 2,642	4,372	7,719
TOTAL				-	3					42,447
TOTAL 52	1-2	-			1.4	177	1 1/1/4	12 292	28 115	
TOTAL 52	1-2	=	=		14	177 52	1,849 646	12,292 4,725	28,115 14.510	
TOTAL 52	1-2 3 4	=	=		7	52	646	4,725	14,510	19,940
TOTAL 52	1-2 3 4 5	-	-			52 10	646 148	4,725 847	14,510 2,299	19,940 3,305
TOTAL 52	1-2 3 4	-			7	52	646	4,725	14,510	19,940

Table 1. -- United States: Continued.

QUALITY	LEAF				ST	APLE				
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	34 & -
		Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bales
62	1-2	-	1	-	-	11	59	158	173	401
	3		-	-	2	27	93	400	557	1,079
	4	-	-	_	-	2	32	145	284	463
	5	-	-	-	_	1	7	76	187	271
	6	-		-	_	1	-4	16	55	76
	7	_	-	-	_	_	4	5	2	11
TOTAL					2	42	199	800	1,258	2,301
13 & 23	1-2	-	1	7	102	260	339	839	1,522	3,070
	3	-	-	1	38	172	274	720	1,065	2,270
	4	-	-	1	15	59	106	171	284	636
	5	-	-	-	2	5	26	24	30	87
	6	-	-	-	-		2	1	2	5
	7	-	-	-	-	-	1	-	1	2
TOTAL			1	9	157	496	748	1,755	2,904	6,070
33	1-2	-	2	9	43	110	193	294	690	1,341
	3	-		6	26	152	340	747	1,606	2,877
	4	-	-	-32	3	96	286	546	964	1,895
	5	-	-	1	2	34	144	252	416	849
	6	J*_	-	-	-	5	38	40	66	149
	7	-	-	-	-	4	7	2	8	21
TOTAL	<u> </u>		2	16	74	401	1,008	1,881	3,750	7,132
43	1-2	-	_	-	1	18	137	491	998	1,645
	3	-	-	1	3	49	454	2,146	4,896	7,549
	4		_	1	2	22	158	906	2,747	3,836
	5	_	-	-	3	14	68	263	513	861
	6	_	-	-	_	8	13	66	143	230
	7	-		1	_	1	7	8	47	64
TOTAL				3	9	112	837	3,880	9,344	14,185
53	1-2	_	-	1	1	5	97	407	603	1,114
	3	_	_	_	3	34	346	1,704	2,962	5,049
	4	_	-	-	1	23	151	684	1,624	2,483
	5	_	_	-	_	_	19	142	369	530
	6	-	-	-	-	-	8	39	62	109
	7	-	-	-	2	-	_	22	68	92
TOTAL					7	62	621	2,998	5,688	9,377
63	1-2	-	-	-	1	7	13	36	32	89
	3	-	_	-	-	29	102	167	173	471
	4	_	-	-	-	10	57	113	184	364
	5	_	-	-	-	-	20	77	80	177
	6	-	-		-	-		16	27	43
	7		-	-	-	-	- 1	1	11	13
HOTAL						46	193	410	507	1,157
24-54	1-7	_	-	_	7	55	131	464	1,155	1,812
25-35	1-7	-	-	-	_	-	_	1	5	6
81-85 1/	1-7	-	_	-	_	44	105	196	187	532
	8 2/		- 15	31	1	31	251	573	382	1,238
TAL, ALL			102	1.000	14 506	000000000000000000000000000000000000000				0.0000000000000000000000000000000000000
MAL, ALL			102	1,988	14,586	88,003	328,865	1,002,573	2,064,068	3,500,185

Table 1. -- United States: Continued.

QUALITY					S	TAPLE			
COLOR	LEAF	35	96	97	00	20	40.0	25 4- 40 1	TOTAL
COLOR		Bales	36 Bales	37 Bales	38 Bales	39 Bales	40 &+ Bales	35 to 40+ Bales	TOTAL Bales
11 & 21	1-2	446,129	596,823	380,204	22,578	527	36	1,446,297	2,095,682
	3	167,458	228,215	233,517	23,672	466	11	653,339	1,033,279
	4	28,723	19,934	23,952	3,321	70	1	76,001	163,998
	5	3,132	1,246	1,282	271	13		5,944	16,828
	6	108	37	58	13	-	_	216	834
	7	5	6	2	_	_	_	13	39
101/AL-	1-2	645,555 265,345	846,261	639,015	49,855	1,076	48	2,181,810	3,310,660
31	3	542,019	277,863 790,608	162,298 693,518	12,147 82,713	275 1,551	8 54	717,936 2,110,463	923,400 2,504,943
	4	198,648	297,514	264,544	39,350	1,014	23	801,093	1,048,205
	5	51,772	45,014	30,764	4,583	290	2	132,425	268,562
	6	8,879	3,457	1,664	279	28	2	14,309	49,224
	7	429	136	76	17	1	_	659	3,947
TOTAL		1,067,092	1,414,592	1,152,864	139,089	3,159	89	3,776,885	4,798,281
41	1-2	50,201	31,882	12,474	868	11	1	95,437	152,308
	3 4	357,181 215,240	320,335 310,197	204,012 248,220	22,389 35,661	383 672	11 24	904,311	1,167,782
	5	35,059	68,953	53,052	7,551	213	9	810,014 164,837	905,818 186,294
	6	5,193	6,004	3,893	444	33	-	15,567	27,834
	7	931	347	144	26	2	_	1,450	4,962
TOTAL		663,805	737,718	521,795	66,939	1,314	45	1,991,616	2,444,998
51	1-2	3,133	1,429	341	24	-	-	4,927	11,757
	3	28,739	15,425	4,476	338	3	-	48,981	82,225
	4	19,285	15,966	7,519	912	14	1	43,697	57,079
	5	5,897 666	6,609	4,062 516	574 60	14	_	17,156	20,310
	7	55	768 35	27	4	1		2,011 121	2,394 227
TOTAL		57,775	40.232	16,941	1,912	32	1	116,893	173,992
61	1-2	62	23	3	1	_	_	89	292
	3	154	77	31	1	-	-	263	598
	4	226	161	56	3	-	-	446	628
	5	157	136	69	4	-		366	443
	6 7	88	59	29	5	_	7	181	230
TOTAL		693	6 462	192	15		_	1,362	2,210
71	1-2	_	_	-	_			-	1
	3	1	1	2	_ 1011 _	-	0.7	4	8
987	4	_	3		-	-	-	3	4
	5	1	2	-	-	-	-	3	3
	6 7	_	1	_		-	-	1	1
TOTAL		2	7	3	_	_	_	12	18
12 & 22	1-2	30,627	22,789	10,641	819	38	3	64,917	152,062
12 0 24	3	30,956	16,133	7,398	733	45	1	55,266	156,180
	4	10,235	4,164	1,800	142	8	_	16,349	49,452
	5	1,626	545	202	16	3	_	2,392	8,294
	6	81	25	7	3	-		116	509
	7	5	2	-	-	-	_	7	23
(O) Alexander	1-2	73,530	43,658	20,048 7,163	1,713 546	94 20	4	139,047 38,511	366,520 62,097
32	3	16,467 89,247	14,313 89,927	63,188	8,133	211	9	250,715	348,603
	4	49,162	59,637	41,012	6,185	268	7	156,271	216,974
	5	13,228	13,402	9,186	1,260	118	1	37,195	68,808
	6	2,403	1,045	557	81	10	_	4,096	11,638
	7	158	75	33	4	1	_	271	950
TOTAL		170,665	178,399	121,139	16,209	628	19	487,059	709,070
42	1-2	9,877	3,959	1,087	66	2	-	14,991	35,369
	3	133,078	65,656	19,620	1,538	37 109	1 4	219,930 207,702	379,681 282,840
	4 5	98,397 14,975	73,745 18,179	31,949 10,684	3,498 1,263	50	10	45,161	56,836
	6	1,685	2,041	1,404	142	4	3	5,279	8,659
	7	246	134	72	11	1		464	1,476
TOTAL		258,258	163,714	64,816	6,518	203	18	493,527	764,861
52	1-2	2,280	452	79	2	-	-	2,813	10,532
	3	25,126	9,030	1,570	55	1	-	35,782	78,229
	4	18,225	9,369	2,402	165	2		30,163	50,103
	5	3,655	2,571	1,033	88	7	_	7,354 1,041	10,659 1,482
	6 7	424	351 34	238 38	28		1	110	234
TOTAL	1	35 49,745	21,807	5,360	340	10		77,263	151,239
- CALAL Swimbold		and the contract of the contra			concentration of the design of the contration of				

Table 1. -- United States: Continued.

QUALITY	LEAF				ST	APLE			
COLOR	LEAF	35	36	37	38	39	40 &+	35 to 40+	TOTA
002011		Bales	Bales	Bales	Bales	Bales	Bales	Bales	Bale
62	1-2	29	12	4	_	_	_	45	44
	3	317	89	28	_	-	-	434	1,5
	4	216	111	47	1	_	-	375	83
	5	117	59	27	_	-	-	203	47
	6	47	29	24	2	-	-	102	17
	7	1	1	2	-	_	-	4	1
TOTAL		727	301	132	3			1,163	3,46
13 & 23	1-2	2,159	2,059	875	55	5	_	5,153	8,22
	3	922	790	465	47	5	-	2,229	4,49
	4	224	104	48	-	1	-	377	1,01
	5	27	8	3	1	-	-	39	12
	6	2	-	-	-	-	-	2	
	7	_	_	_	_	_	_	-	
TOTAL		3,334	2,961	1,391	103	11		7,800	13,87
33	1-2	858	888	525	47	3	2	2,323	3,66
	3	2,316	2,532	2,162	302	18	2	7,332	10,20
	4	1,199	1,138	927	144	8	_	3,416	5,31
	5	378	234	201	38	2	_	853	1,70
	6 7	57	41	29	2	_	_	129	27
		5	3	5	-	_		13	3
(O) ALCOHOL	4 0	4,813	4,836	3,849	533 5	31	4	14,066	21,19
43	1-2	778	271	84		-	-	1,138 8,564	2,78 16,11
	3 4	4,850	2,538	1,047	121 189	5 35	3		
	5	3,547 793	2,494 575	1,195 387	56	14	2 2	7,462 1,827	11,29 2,68
	6	190	96	95	16	2	4	403	63
	7	17	10	18	4	_	_	49	11
TOTAL		10,175	5,984	2,826	391	56	11	19,443	33,62
53	1-2	307	58	14	_	_		379	1,49
	3	1,902	649	144	7		_	2,702	7,75
	4	1,577	710	227	19	1	_	2,534	5,01
	5	420	242	109	19	6	_	796	1,32
	6	55	41	24	5	_	1	126	23
	7	3	8	5	4	_	_	20	11
TOTAL		4,264	1,708	523	54	7	1	6,557	15,93
63	1-2	10	3	1	-	-	-	14	10
	3	66	22	6	-	-		94	56
	4	67	38	6	_	1	-	112	47
	5	48	18	5	-	-	-	71	24
	6	16	7	9	-	-	_	32	7
	7	-	_	_	_	_	4944	_	1
TOTAL		207	88	27		1		323	1,48
24-54	1-7	1,430	1,150	580	118	24	10	3,312	5,12
25-35	1-7	2	1	1	1	_	-	5	1
81-85 1/	1-7	128	69	32	_	-	_	229	76
	82/	199	80	74	17	3	_	373	1,61
TOTAL, ALL		3,012,399	3,464,028	2,551,608	283,829	6,649	251	9,318,764	12,818,94
						Av	erage Staple		35
EXTRANEC		12:				Pe	rcent Tender	rable	73
	- Level 1		381,067						
	- Level 2		570						
	- Level 1		146,933						
	- Level 2		1,567						
	- Level 1		22,958						
	- Level 2		155						
	- Level 1		5,365 30						
Other -									

Table 2. -- United States: Percent distribution of color, leaf and staple for upland cotton classed through November 27, 1997.

QUALITY	1				7.			S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
	1-2	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	3	_	*	*		0.2	0.7	1.6	2.5 1.5	3.5	4.7 1.8	3.0	0.2	*	*	16.3 8.1
11 & 21	4	-		*	*	*	0.1	0.2	0.4	0.2	0.2	0.2	*	*	*	1.3
	5	-	-	-	*	*	*	*	*	*	*	*	*	*	-	0.1
	6 7	-	_	_	_	*		*	*	*	*	*		-	-	*
TOTAL					*****	0.3	1.1	2.9	4.4	5.0	6.6	5.0	0.4	•	*****	25,8
	1-2	_	*	*	*	*	0.1	0.4	1.1	2,1	2.2	1.3	0.1	*	*	7.2
04	3	-	*	*	*		0.2	0.8	2.0	4.2	6.2	5.4	0.6	*	*	19.5
31	5	_	*				0.2	0.6	1.1 0.5	1.5 0.4	2.3	0.2	0.3	*		8.2 2.1
	6	_	-	*	*	*	w.	0.1	0.1	0.1	*	*		*	*	0.4
	7	_		_	ŵ	*	w	*	*	*	*	*	w	*	-	*
TOTAL	1-2					0.2	0,7	2.2	4.8	8.3	11.0	9.0	1,1			37.4
	3	_	*	*	*	*	*	0.1	0.3	0.4	0.2 2.5	0.1	0.2	*	*	1.2 9.1
41	4	-	*		*	*	*	0.1	0.6	1.7	2.4	1.9	0.3	*	*	7.1
	5	-	-	*	*		*	*	0.1	0.3	0.5	0.4	0.1	*	*	1.5
	6 7	-	-	*	*	*	*	*	* .	*	w w	*	*	*	-	0.2
TOTAL			_	_			0.1	0.8	2.7	5.2	5.8	4.1	0.5		-	19.1
	1-2	-	_	_	*	*	*	*	*	W	*	**	*	_	-	0.1
23	3	-	-	*	*	*	*	0.1	0.2	0.2	0.1	*	*	*	-	0.6
51	5	_	*	_	*	*	*	*	0.1	0.2	0.1	0.1	*	*		0.4
	6	_	_	_	_		*	*	*	*	*	*	*	w	_	*
	7	-	_	-	-	*	*	*	*	*	*	*	w	-	-	*
TOTAL								0.1	0.3	0.5	0.3	0.1				1.4
	1-2	_	_	_	_	*	*	*		*	*	*	*	_	_	*
61	4	_	_	-	_	_	*	*	*	*	w	*		_	_	*
	5	-	_	-	-	-	*	*	*	*	*	*	*	-	-	w
	6	-	-	-	-	-	-	*	*	*	*	*	*	-	-	*
TOTAL	7	_	_	_	-	_	_							_	_	
	1-2	_	_	_	_	-	_	_	*	_	_	_	-	_	_	*
	3	-	-	-	-	-	-	*	*	*	*	*	-	-	-	*
71	5	-	-	_		-	_	-	*	*	*		-	_	_	*
	6	_	_	_			_	_	_	_	*	_	_	_	_	*
	7	_	_		-	_	-	_	-	-	-	*	-	_	-	*
TOTAL														*		
	1-2	_	*		*	0.1	0.1	0.2	0.3	0.2	0.2	0.1	*	*		1.2
12 & 22	4	_	_	*	*	*	*	0.1	0.1	0.1	*	*	*	*	-	0.4
	5	-	-	*	*	*	*	*	*	*	*	*	*	*	_	0.1
	6	-	-	-	*	*	*	*	*	*	*	*	*		-	*
TOTAL	7	_	-	-	-	0.1	0.3	0.6	0.8	0,6	0.3	0.2	-	-	-	2.9
SSSSSSSSSS L A FA Parabosico	1-2		*	*	*	*	*	*	0.1	0.1	0.1	0.1	W	1W	*	0.5
	3	_	*	*	*	*	0.1	0.2	0.5	0.7	0.7	0.5	0.1	*	*	2.7
32	4	-	_	*	*	*	0.1	0.1	0.3	0.4	0.5	0.3	*	*	*	1.7
	5	_	*	*	*	*	*	0.1	0.1	0.1	0.1	0.1	*	*	_	0.5
	7	_	_	_	*	*	*	*	*	*	*	*	*	*	-	*
TOTAL						0.1	0.2	0.5	1.0	1.3	1.4	0.9	0.1			5.5
	1-2	-	-	-	*	*	*	*	0.1	0.1	*	*	*	*	*	0.3
42	3 4		_	*	*		*	0.3	0.9	1.0	0.5	0.2	*	*	*	3.0
42	5	_	*	*		*	*	*	0.1	0.1	0.1	0.1	*	*	*	0.4
	6	-	_	*	*	*		*	*	*	*	*		*	*	0.1
	7	_	_	_	*	*	*	*	*	*	*	* 0.E	*	*	-	*
TOTAL STATE							0.1	0.5	1.5	2.0	1.3	0.5	*	_	_	0.1
	1-2		_	_	*	*	*	0.1	0.2	0.2	0.1	*	*	*	-	0.6
52	4	-	-	-	*	*	*	*	0.1	0.1	0.1	*	n	*	-	0.4
	5	-	-	-	ŵ	*	*	*	*	*	*	*	*	*	-	0.1
	6	-	-	_	_	*	*	*	*		*	*	*	_	*	*
TOTAL	7	_	-	_	_		*	0.2	0,4	0.4	0.2					1.2
		ners succession succes														

Table 2. -- United States: Continued.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	ŵ	W	*	w	*	*	w	-	-	-	*
	3	-	-	-	*	*	*	*	*	w	sle:	*	-		1-1	*
62	4	-	-	-	-	*	*	*	ŵ	*	w	*	*	-	-	*
	5	-	-	-	-	*	*	*	*	*	*	*	_		-	*
	6	-	-	-	-	*	*	*	*	*	*	*	*	-	-	*
	7	_	_	_	_	_	*	#	*	*	*	*	-		-	
TOTAL				*************							*	•		*		000000000000000000000000000000000000000
	1-2	_	7	*				*	*	*	*		*		_	0.1
40.0.00	3	-		*						-			-		_	
13 & 23	5	_	-				-				*		*		_	*
	6		-	_	_	_	*	*	*	*			_		_	*
	7		_				*	_	w	_			_	_	_	*
TOTAL				******		000000							2005.2000	*		0.1
000000000	1-2	_	*	*	*	*	*	*	*	ŵ	*	*	*	*	*	ŵ
	3	_	-	*	*	*	*	*	*	*	*	*	*	*	*	0.1
33	4	_	_	_	*	*	*	*	*	*	*	*	*	*	_	*
	5	_		*	*	*	*	*	*	*	. *	*	*	*	-	*
	6	-	-	-	-	*	*	*	*	*	*	÷	*	-	-	*
	7	_	-	-	-	*	*	*	*	*	*	# -		-	_	*
TOTAL	8 8888888888888888888888888888888888	Section Control														0.2
	1-2	_	-	-	*	*	*	*	*	*	*	*	W	-	-	*
	3	-	-	*	*	*	*	*	*	*	*	*	*	*	*	0.1
43	4	_		*	*	*	*	*	*	*	*	*	*	*	*	0.1
	5	_	-	-	*	*	*	*			*					*
	6	_		-	-					*	*	*				*
TOTAL	7	-			-				0.1	0,1				-	-	0.3
	1-2	_		*	*	*	*	*	*	*	*	*		SERVICE CONTRACTOR		*
	3	_	_	_	*	*	*	*	*	*	*	*	*	-	_	0.1
53	4	_		_	*	*	*	*	*	*	*	*	w	*	_	*
	5	_		_	_	_	*	w	*	*	*	*	*	*	_	*
	6	_	_	-	-	_	*	w	*	#	*	*	*	-	*	*
	7	_	-	-	*	_	-	w	*	ŵ	*	*	*	-	-	*
TOTAL																0.1
	1-2	_	_	-	*	*	*	*	*	*	*	*	-	-	-	*
	3	-	-	-	-	*	*	*	*	*	*	*	-	-	-	*
63	4	-	-	-	-	*	*	*	*	*	*	*	-	*	-	*
	5	-	-	-	-	-	*	*	*	*	*	*	-	-	-	*
	6	_	-		-	_	*	*					_	-	_	-
TOTAL =	7	-	_	-	-	-									_	
24-54	1-7	_	_	_	*			*					83000000m/000000	*		
25-35	1-7			_	_	_	_	*	*	*	*	*	*	_		w
81 – 85 1/	1-7	_	_	_	_	*	*	*	*	*	*	*	*			*
0, 00 1/		_	-	_	*	*	*	*	*	*	*	*	*	*	-	*
	8 2/						ALCOHOLOGICA CONTRACTOR			23.5	27.0	19.9	2.2	0.0000000000000000000000000000000000000		
6737 May 17 Mag	8 2/															100.0
TOTAL, ALL			•		0.1	0.7	2.6	7.8	16.1	23.3	27.0				***	05.0
TOTAL, ALL EXTRANEOU			·	•	0.1	0.7	2.6	7.8	10.1	23.3	27.0	Av	erage Sta	ple		35.3
EXTRANEOU	S MATT			•	0,1	0.7	2.6	7.8	16.1	23.3	27.0	Av		ple		35.3 73.5
EXTRANEOU Bark -	S MATT		3.0	•	0,1	0.7	2.6	7.8	16.1	23.5	27.0	Av	erage Sta	ple		35.3
EXTRANEOU Bark - I Bark - I	S MATT Level 1 Level 2		3.0	•	0.1	0.7	2.6	7.8	10.1	23.3	27.0	Av	erage Sta	ple		35.3
EXTRANEOU Bark - Bark - Grass -	Level 1 Level 2 Level 1		3.0	•	0.1	0.7	2.6	7.8	10.1	23.3	27.0	Av	erage Sta	ple		35.3
EXTRANEOU Bark - Bark - Grass - Grass -	Level 1 Level 2 Level 1 Level 2		3.0 * 1.1 *	•	0,1	0.7	2.6	7.8	10.1	23.3	27.0	Av	erage Sta	ple		35.3
EXTRANEOU Bark - Bark - Grass - Grass - Prep -	Level 1 Level 2 Level 1 Level 2 Level 2 Level 1		3.0	•	0,1	0.7	2.6	7.8	16.1	23.3	21.0	Av	erage Sta	ple		35.3
EXTRANEOU Bark - Bark - Grass - Grass -	Level 1 Level 2 Level 1 Level 2 Level 1 Level 2 Level 1 Level 2		3.0 * 1.1 * 0.2	•	0,1	0.7	2.6	7.8	16.1	23.3	21.0	Av	erage Sta	ple		35.3

12,818,949 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 3. -- Address: Percent distribution of color, leaf and staple for upland cotton classed through Hovember 27, 1987.

QUALITY	LEAF							S	TAPLE							
COLOR	C.L.	26 & -	28	29	30	31	32	33	34	35	58	37	38		40 & +	TOTA
	1-2	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	3	_	_	_	*	*		0.1	0.5	1.1 0.5	1.3 0.7	1.4 0.7	0.1	*	_	4.6
11 & 21	4	_	_	_	_		*	w	*	*	*	*	*	*	_	0.1
	5	_	-	-	-	-	-	*	_	*	*	*	ŧ	-		*
	6		-	-	-	-	-	-	-	-	_	_	-	-	-	-
TOTAL	7		_	_	-	_	-	_	_	_	_	_	_	_		-
TOTAL	1-2						*	0.2	0.7	1.6	2.0	2.1	0.2	****	-	7.0 6.7
	3		_	_	_	*	0.1	1.0	1.4 4.1	9.1	1.7 9.0	0.8 6.0	0.7	*	_	30.1
31	4	-		_	_	_	*	0.1	0.6	1.5	1.8	1.6	0.2	*	_	5.9
	5	-	-	-	-	***	*	w	w	0.1	0.1	0.1	*	ŵ	_	0.4
	6	-	-	-	-	-	-		*	*	*	w	_	-	-	*
TOTAL	7	-	-		_	_	_	_	-	*	*	*		_		*
JUIAL	1-2						0.1	1.5 0.1	6,1 0.2	0.3	0.1	8.5	1.0	0.1		43.1
	3		_	_		*	*	0.6	2.2	4.0	3.7	0.1 2.0	0.2	*	_	0.8 12.7
41	4	***		_	_	_	*	0.2	0.8	2.0	2.3	1.6	0.2	*	_	7.2
	5	-		-	_	_	*	*	0.1	0.2	0.3	0.2	*	*	_	0.8
	6	_	-	-	-	-	-	*	*	*	*	w	*	-	-	W
TOTAL	7	-	_	_	-	-	-	-	*	*	*	*	_	*	_	*
JUIAL	1-2						*	0.9	3.3	6.5	6.5	3.8	0.4		-	21.5
	3	_	-	_	_	*		*	0.1	0.1	*	*	_	_	_	0.3
51	4	970	-	-	-		*	*	*	0.1	0.1	skr.	*			0.2
	5		-	-	-	_	_	*	w	*	*	*	w	-	-	*
	6	_	-	-	-	-	_			*	*	-	-	-	-	*
TOTAL	7				-	-		-	-	-	-	-	-	-		-
IOIAL	1-2	_		_			*	0.1	0.2	0.2	0.1					0.6
	3	_		-	-	1660	*	*	*	w	_	_		_	_	*
61	4	-		-		-	-	w	*	*	*	*	_	-	_	*
	5	-	_		-		-	-	-	-	-	-	_	-	-	-
	6	-	-	-	-	-	-	_	-	-	-	-	destina	-	-	-
TOTAL	7	_	_	_	_ 		-		_	+	<u>-</u>	+	-	_	_	+
MICIAL MARKET	1-2				_	_	_		_	_	_	_	_			_
	3	-	_	_	_	-	_	-	-	_	_	-	_	_	-	_
71	4	-	-	-	-	-	-	-	_		-	-	-		-	-
	5		-	-	-	-		***	-	-	-	-	-	-	-	-
	6 7	_	-	-	_	-	_	-	-	_	_	-	-	-	-	-
TOTAL			_	_		_								_	_	
POR K. A.I.A. POSICIONA	1-2	_	_	_	_	_	*	*	*	#	0.1	0.1	*	*		0.2
	3	-	-	-	-	-	*	*	*	*	0.1	0.1	×	-		0.3
12 & 22	4	-	-	-	-	-	-	ŵ	*	w	*	*	*	-	-	*
	5	-	-	-	-	-	-	-	*	*	*	-	-	-	***	*
	6 7	_	_	_	_	_	_		_	*	*	_	-	_	_	*
TOTAL							•	*	***	0.1	0.2	0.2	•	*		0.6
	1-2	_		_	-	*	*	0.1	0.2	0.2	0.2	0.2	*	*	-	0.9
	3	_	-	-	_	-	w	0.6	1.3	1.7	1.8	2.0	0.3	*	***	7.6
32	4	-	-	-	-	-	*	0.1	0.5	0.8	0.7	0.6	0.1	*	-	2.8
	5	-	-	-	-	-	*	*	*	0.1	0.1	0.1	*	_	-	0.3
	6 7		_	_	_	_	_	_	*	w	*	*	***	_	-	sk
TOTAL							0.1	0.8	2.0	2.7	2.8	2.9	0.4	*		11.6
	1-2	-	die	-	-	-	*	0.1	0.1	0.1	*	*	*	-	_	0.4
	3	-	-	-	*	*	0.1	0.9	1.8	1.8	1.1	0.6	0.1	w	-	6.4
42	4	-	-	-	-	-	*	0.4	1.2	1.8	1.3	0.7	0.1	*	-	5.6
	5	_	_	_	-	*	*	*	0.1	0.3	0.2	0.1	w	_	_	0.8
	6 7	_	_	_	_	_	_	_	*	*	*	*	_	_	_	*
TOTAL	-						0.1	1.4	3.3	4.0	2.7	1.5	0.2	*		13.3
	1-2	_	-	-	-	*	*	*	*	*	*	ŵ	-	-		
	3	-	-	-	*	*	*	0.1	0.2	0.2	*	*	_	-	-	0.5
52	4	-	-	-	-	-	*	0.1	0.2	0.2	0.1	*	*	_	-	0.5 0.1
	5	_	-	-	_	_	_	*	*		*	*	-	_	_	v.1
	7		_	_	_	_	_	*	_	-	_	-	_		_	*
																1.2

Table 3. -- Alaberta: Continued.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	0.2	33	34	35	36	37	38	3.0	40 & +	тот
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	P
	1-2	-	-	-	-	-	*	*	*		*	-	-	_	_	,
62	3 4			-	_	_	*	*	*	*	*	*	_	_	_	,
02	5	_	_		_	_	_	_	_	_	-		_	_	-	
	6	-	-	-	-	-	-	-	-	-	~~	-	-	_	-	
~~~	7	_	_	_	_	_	_	_	_	-	-				_	
TOTAL	4 0	-							*	* * *	*	*	*			
	1-2	_	_	_	_	_	_	*	*	*	*	*	*	_	_	
13 & 23	4	_	_	_	_	_	_		_	_	w	*	_	_	-	
	5	_	_	_		_	_	_	*	*	ŵ	_	_	_	_	
	6	-	-	_	-	-	-	-	-	-	-	-	-	_	-	
9 - 7 Y - 7 W 100000000000000	7	_	_	_	<del>-</del>	_	-	_	_	_	 ***********************************	_	_	-	_	control de la co
TOTAL	4 0											*				
	1-2	_	_		_	_		*	*	*	*	0.1	*	*	_	(
33	4	_	_	_	_	_	_	*	*	*	ŵ	*	*	_	_	Ì
	5	_	_	-		_	-	_	*	*	*	*	_	_	-	
	6	-	-	. —	-	-	-	-	-	-	-	_	-		-	
ά~γ<-γγωσουσουσουσο	7		_	_	_		_	-	-	-	*	_	-	-		
TOTAL	4 0				<del>-</del>			*		*	*	0.1				(
	1-2	_	_	_	*	*	*	0.1	0.1	0.1	*	*	*	***	_	(
43	4	_	_	-	_	*	*	*	0.1	0.1	*	*	*	_	_	(
	5	_	-	_	-	*	*	*	*	*	*	*	*		-	
	6	-	-	-	-	-	-	*	*	*	*	*	-	-	-	
	7	-	-		-	_	_	_	*	-	*	+	-		-	
TOTAL	1-2						*	0.2	0.2	0.2	0.1		-			
	3	_	_	_	_	_	*	w	*	*	*	w	_	_	_	(
53	4	_	_	_	-	_	*	w	*	*	*	*	_	_	-	
	5	_	-	_	-	-	-	*	*	*	*	-	***	-	-	
	6	-	_		-	-	-	-	-	*		_	-	-	-	
TOTAL	7	_		<u> </u>	_ 		-	-	-	-	-	- *			-	(
IOIAL	1-2	_		_	_	_	_	_	_	_	_	_		_	-:	
	3	_	_	_	_	_	-	_	_		-	_	_	_	_	
63	4	_		-	-	_	-	_	*	*	-		-	_	_	
	5	-	-	-	-	-	-	_	_	_	_	_		-	tenti	
	6	-	-		-	-	_	-	-	_	_	_	-		-	
TOTAL	7	_			_	_	<u> </u>	_ 	*	+		_	_	_		
24-54	1-7	_	_	_	_	_	_	*	*	*	*	*	_	_		
25-35	1-7	_	-	_	-	-	-	-		_	-		_	_	_	
81-85 1/	1-7	-	-	-	-	-	_	*	*	*	-	-		_	-	
	8 2/	_		-	-	_			*	*	*	*		-		
					*	•	0.5	5.3	16.4	28.9	27.3	19.2	2.3	0.1		100
EXTRANEOU	SMATTI	ER											verage Sta			35
												F	ercent Ten	derable	9	76
Bark − I			2.4													
Grass -			1.3													
Grass - I			1.5													
Prep - I			0.2													
	E level		_													
Prep - I			*													

358,762 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 4. -- Arizona: Percent distribution of color, leaf and staple for upland colion classed through Hovember 27, 1997.

QUALITY	1							S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	38	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-	-	-			1.0	5.6	14.9	16.0	6.8	0.4	*		44.8
11 & 21	4	_	_	_	_	_	_		0.1	0.3	0.5	0.5	0.1	*	_	1.4 0.1
	5	_		-		_	-	*				*		*	_	*
	0	-	-	_	-	-	-				*			-	-	str.
(•) [•] [•] [•] [•] [•] [•] [•] [•] [•] [•]	7	_		_	-		_ *	1.0	5.7	15.3	16.6	7.3	0.4	-	_	46.4
province & Alla. Supplement	1-2	_	_	_	*	*	*	-	5.0	10.1	7.5	2.3	0.4	*	*	26.1
	3	-	-	-	-	*	*	0.1	0.5	-	1.0	0.5	*	*	-	3.1
31	4	-	-	-	*	*	*	*	0.1	0.1	0.1	0.1	*	*	-	0.4
	5	_	_	_		_	_	*	*	*	*	*	*	_	_	0.1
	7	_	_	_		_		_	_	-	*	*	_	-	_	*
TOTAL							*	i K	5.5	11.2	8.6	3.0	0.2		*	29.8
	1-2	_		_	_	*	*	0.3	1.3	2.3 0.4	1.3	0.3	*	*	_	5.4 1.3
41	4	_	_	_		*	*	*	0.1	0.1	0.1	*	w		_	0.4
	5	-	-	-	-	-	*	*	*	*	*	*	*	-	-	0.1
	6 7	_	_	_	_	-	-	w w	*	*	*	*	*	-	_	*
TOTAL						_	-	0.4	1.7	29	1.7	0.5	_ 	_	_	7.3
	1-2	-	444	_	_	-	*	*	0.1	0.1	0.1	*	*	_	torio .	0.4
51	3	-	_	-	-	-		*	*	*	*	k k	*	-	-	0.1
51	5	_	_	_	-		_	940	*	*	*	*	_		_	*
	6	-	_	_	_	_		_	*	*	*	-	-	-	_	*
bossonodess 7 × v a response	7	_	_	_	_	_	_	*	_	-	_	*	_		_	*
(0)/4	1-2		-					*	0.1	0.2	0.1	*	_			0.5
	3	_	_	_	_	_	_	-	*	_	*		-	_	_	*
61	4	-	-	-	_	-	-	-	nonio .	-	_	_	-	_	-	-
	5	_	_	_	_	_	_	_		_	-		_	_	_	_
	7	_	_	-	-	_	_	_		_	_	-	_	_	_	-
TOTAL		-						*	ŵ			*				
	1-2	-	_	-	_	_	_	_	-			_	_	_	_	_
71	3 4	_	_	_	_	_	_	_		-	_	_	_	_	_	_
	5	-	_	-	-	-	_	-	-		-		-	-	-	-
	6	-	-	-	-			-	-	-	-	-	_	-	-	-
TOTAL	7	_		_ 			_									
CONTRACTOR OF THE PROPERTY OF	1-2	-	-	-	-	*	*	0.1	0.4	1.5	2.1	1.2	0.1	*	*	5.4
	3	-	-	-		-	*	*	0.1	0.3	0.4	0.3	*	-	-	1.1
12 & 22	5	_	_	_	_	_	_	_	*	*			*	_	_	0.1
	6	_		_	_	_	_	-	w	-	_		W	_	den	
	7	_	_	-	_	-	_	_	ene	_	_		_	_	_	_
TOTAL	1 0				•		*	0,1	0.5	1.8	2.6 0.7	1.6 0.3	0.1	*	*	6.7
	1-2	_	_	_	-	w	*	0.1	0.3	0.6	0.7	0.4	*	*	_	2.1
32	4	-	_	-	-	*	*	*	0.1	0.2	0.2	0.1		*	_	0.7
	5	-	-	-	-	*	*	*	*	*	*	W W		*	-	0.1
	6 7	_	_	_	_	_	_	*			*			_	_	*
TOTAL			_	-				0.3	0.8	1.6	1.7	0.9	0.1	*	*	5.2
	1-2	-	-	-	-	_	*	*	0.1	0.1	0.1	*		*	-	0.3
42	3 4	_	_	-		*			0.1 0.1	0.2 0.1	0.2	0.1	*	940	_	0.6
42	5	_	_	_		*	*		0.1	0.1	-	*	*	*	_	0.2
	6	-	-	-	-	-	*			- :	*	*	-	-	~	0.1
0000000000	7	-	_		_	*		0.1	0.4	0.5	0.4	0.2	*	-	-	
тотации	1-2	_		_			_	*	*	*	0.4	0.2	046	_	-	1.7
	3	_			-	-	*	*		*			-	-	-	
52	4	-	-	-	*	-	-			*			_	-	_	
	5	-		-	_	-	*		-	*		*		_	_	
	7	_	_	_	_	_	*	*	-	*	ŵ	_		_	_	*
TOTAL					(2)		*	•		**************************************	*	- 1	*		a desta	0.1

Table 4. -- Arizona: Continued.

QUALITY	LEAF								TAPLE							
COLOR		26 8	28	29	30	31	32	33	34	35	38	37	38	39	40 & +	TO
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	F
	1-2	_	_		_	_	_	_	*	*	*	_	_	_	_	
62	4	_	_	_	_	_	_	_	***	****	_	_	_			
-	5	_	-		-	_	_		*	-	_		-	-	-	
	6	-	-	_		-	-	-	*	*	*	-	_	-	-	
1000 1000000000000000000	7	-		_	_		_	_		_	-	-	-	— ************************************	_	
MOTAL TELES	1-2			-	*	<u>~</u>	*	+	0.1	0.3	0.3	0.1	*	*		
	3	_	_	_	_	_	*	*	*	*	0.1	0.1	W	*		
13 & 23	4	_	_		_	_	_	*	*	*	*	*	~=	*	-	
	5	-	-	_	-	-	-	_	-	*	*	*	-	-	-	
	6	-	-	-	_	_	-	-	-	_	_	-	_	-	-	
TOTAL	7		_		_	-	-	-	0.1	0.3	0.4	0.2	*			, e
1000 L-A La - hankasitasia	1-2		_				w	*	*	0.1	0.1	*	*	*	_	
	3	_	_	_		_	*	*	*	0.1	0.1	0.1			*	
33	4	-	-	-		*	*	*	*				*		-	
	5	-	-	-	-	-	-	*	*		*			*	-	
	6 7	_		_	_	_	-		*	*	*	*	_	_	_	
TOTAL								*	0.1	0.2	0.2	0.1		*		
	1-2	_	***	-	-	_	*	#	-	*	*	*		-	_	
	3	-	-	-	-	*	-	*	*	*	*	*	*		*	
43	4	_	_	-	_	*	*	*	*		*	*	*	w	_	
	5		_	_	_	*	_	*	*	*	*	*	*	_	_	
	7	_	_	_	_	_	*	_	*	*	_	_	_	_	-	
TOTAL					-			*	0.1	0.1		*	•	*		
	1-2	-	-	-	-	-	-	*		*	_				_	
53	3		_	_	_	_	*	*	w	*	w	*	_	_	_	
	5	_	-	-	-	_	w	*	*	*	w	*	_	-	_	
	6	-	-	_	_	-	*	*	*	*	*	-	-	-	-	
good / T V apparabaggagg	7	-	_	_		_	_	*	-	*	*	_	-		_	
TOTAL	1-2									*					-	
	3	_	_	_	_		_	_	_	_	_	_	_	_	_	
63	4	-	-	-	-	-	-	-	*	*	-	-	-	_	-	
	5	-	-	_	-	-	_	*	*	*	skr.	-	-	_	_	
	6	-	_	_	-	-	-	-	*	_	-	_	-	_	-	
TOTAL	7		_			_	_	-		-	_					
24-54	1-7			_	*	*	*	*	*	0.1	0.1	*	*	*	_	
25-35	1-7	_	_	_	_	-	_	_	*	*	*	1600	_	_	-	
81 - 85 1/	1-7	-	-	-	-	*	*	*	*	*	*	_	*		-	
	8 2/	-	-	-	_		*	*	*	*	*	*	*	-		
OTAL, ALL							0.1	3.2	15.1	34.2	32.4	13.9	0.9	0.1	*	10
EXTRANEOU	SMATT	ER											erage Sta			3
5erk −1	evel 1		2.4									PE	ercent Ter	nderable	,	6
Bark - I			B													
Grass -			1.8													
Grass - I	Level 2															
Prep -			*													
Prep -																
Other - I			0.8													
Other - I			*													

Table 5. -- Arkaneae: Percent distribution of color, leaf and staple for upland colors classed through November 27, 1997.

QUALITY	1							S	TAPLE							
COLOR	LEAF	26 &	28	29	30	31	112	33	34	35	36	37	38	29	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	-		*		0.2	0.5	0.5	0.1		-	1.2
11 4 21	0	-	_	-	-	-	w	w		0.1	0.4	0.5	0.1		-	1.1
11 1 21	5	_	_	_	_	-	_	_				*		-	-	0.1
	a	i -	_	_	_	_	_	_	_			*	**	_	_	
	7	_	_	_	-	_	_	_	_	_	*	_	_			*
TOTAL		1000 and 1000					*		0.1	0.3	0.9	1.0	0.2	•		2.4
	1-2	-	-	-	_	_	*	*	0.1	0.7	1.8	1.9	0.2	#	_	4.6
	3	_	-	-	*	*	th	*	0.5	3.4	9.9	11.9	1.8	*	*	27.5
31	4	_	-	_	-	-	w	*	0.2	1.9	5.5	5.1	0.8	*	*	13.5
	5	_	-	-	-	-	W	*	*	0.3	1.0	0.7	0.1	*	-	2.1
	6	_	_	-	***	-	_	ŵ	*	w	*	*	*	-	-	0.1
TOTAL	7	-		_	-	_	_	-	-	*	*	*	*	-		*
Andrews Coll Collection	1-2		_	_		_	*	*	0.8	0.2	18.2	19.6	2,8	*		47.8 0.9
	3	_	_	-	_	_	*	w	0.4	2.1	4.9	5.7	0.8	*	*	14.0
41	4	_	_	-	_	_	*	*	0.4	2.7	7.0	6.7	1.1	*	*	17.9
	5	-	_	_	_	_	w	*	0.1	0.6	2.1	1.6	0.2	*	*	4.6
	6	_		-	-	_	_	*	*	*	0.2	0.1	*	*	_	0.4
	7	-	_		_	-			₩ .	*	*	*	*	-	-	*
TOTAL-1								0.1	0.9	5.6	14.5	14.4	2.2			37,7
	1-2	-	_	_	_	_	*	*	*	*	*	*	*	_	-	*
51	3 4		_	_	_	_	*	*		0.1	0.1	0.1				0.4
	5	_	0440	_	_	_	*	*	*	0.1	0.3	0.2		*	_	0.5
	6	_	_	-	-		-	*	*	*	*	*		_	_	0.1
	7	_	-	-	_	_	_	_	*	*	*	*		_	_	*
TOTAL								*	0.1	0.4	0.7	0.5	0.1	*	*	1.8
	1-2		-	-	-	-	-	_	-	-	-	_	-	***	-	*
	3	-	_	-	-		-	*	*	*		*	-		-	*
61	5	_	_	_	_		-					*		-	-	
	6		_	_	_	_		*	*						_	
	7	_	_	_	_	_	_	_	*	*		_	_	_	_	*
TOTAL							_	*		*	₩	*		4 416		
	1-2	_	_	-	-	_	_	_	-	-	_	-	_	-	- mater	_
	3	-	-	-	_			-	-	-	-	w		-	-	W
71	4	-	-	-	-		-	-	-	-		-	-	-	-	*
	5	-	_	-	_	_	_	_	_	_	_	_	_	_	-	_
	6 7		_	_	_	_	_	_	_	_	_	_	_	_	_	
TOTAL		-									*	*	-			***
	1-2	_	_			_	_	*	*	*	*		*	_	_	*
	3	_	_	_	-	_	w	*	ŵ	*		*	*	*		
12 & 22	4	_	-	-	-	-	-	-	skr	*	*		w	-	-	*
	5	-		-	-	-	-	-	-	*	*			-	-	
	6	_	-	-	_	-	-	-	-	-	*	-		-	-	*
TOTAL	7	_	-	_	_	-	-	-	-	*	-	*	*	*	_	0.1
(O)/*===	1-2		-	_				*	*	*	0.1	0.1				0.1
	3		_	_	_	_	*	w	0.1	0.5	1.0	0.8	0.1	w/r		2.4
32	4	_	_	_	-	_	w	*	*	0.4	1.1	0.7	0.1		*	2.4
	5	_	_	-	~	-	_	ŵ	*	0.1	0.3	0.2				0.6
	6	-	_		-	-	-	-	-	*		*	*	-	_	
	7	-	-	-	_	_	_	-	_	-	*		#	_	_	
TOTAL								*	0.1	1.0	2.4	1.8	0.2	*	*	5.6
	1-2	-	_	-	-	-	*	*				0.3			*	0.1
42	3		_	_	_	*	*	*	0.1	0.2	0.4	0.5	0.1	*	*	2.0
42	5		_	_	_	_	*	w	*	0.1	0.3	0.2		*	_	0.8
	6	_	_	_	_	_	_	w	*	*	*	*		*	-	0.1
	7	_		_	_	_	-	_	*	*	*			-	-	
TOTAL							*	*	0.2	0.9	1.6	1.1	0.1	*		3.9
	1-2	-	_	-	-	_	-	-	*	*		*	*	-	-	
	3	-	-	-	-	-	-			*	*	*		-	_	*
52	4	-	-	-	-	-	_		*		*			*	-	0.2
	5	_	-	-	_	_	_					*	*		-	#
	6 7	-	_	_	_	_	_	_	_	*		*	-	_	_	*
TOTAL		_							*	0.1	0.1	0.1	*			0.3

Table 5. -- Arkansas: Continued.

QUALITY	LEAS							S	TAPLE							
COLOR	LEAF	25 8	28	29	30	011	32	33	34	35	36	37	38	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	_		-		-	-	-	-	-	*	-		-	-	*
	3	-	-	~	-	_	_	w	*	*	*	*	-	-	-	*
62	4	-	***	_	_	-	-		*	*	#	*	*	-	-	*
	5	_	-	-	-	-	-	W	*	*	*	*		_	_	*
	6	_	_		-	-	_	-	*	*	*	*	*	_	_	*
MARKAN	7	_	— ************************************	_	_	_	_		-		_			_		_
TOTAL										*	•					*
	1-2	_	-	_	-	-	_	-	*	*	*	*	*	_		*
10.8.00	3	_	_	_	_	-	_			*	*			_		*
13 & 23	4 5			_	-	_	_		_			<u> </u>		_		
	5		_	_	-	_	_		_	_	_	_	_			_
	7		_			_									_	
TOTAL		2002000								*	*	*	*			*
	1-2	_	-	_	_		_	_	_	*	*	*	ŵ	_		*
	3	_	_	_	_	_	_	_	*	*	*	*	*	_	_	*
33	4	_	_	_		_		_	w	*	*	*	*		_	*
-	5	-	-	_	_	_	_		*	*	*	*	*	w	_	*
	6	_	_		-	_	_	_	_		· _	*	w	_	-	*
	7	_			-	-	-	-	_		_	*	-	_	_	ŵ
TOTAL									****	*	<b>∀</b> /	*****		*		0.1
	1-2	11000		_	_	-	-	_	÷	*	*	*	_	_	-	*
	3	_	_	-	-	-	_	W	*	*	*	*	w	_	-	*
43	4	_	_	-	-	-	-	*	*	*	*	*	*	w	-	0.1
	5	-	-	-	-	-	-	-	*	*	*	*	*		-	*
	6	_	-	-	_	-	-	*	-	*	*	*	-		*	*
	7	_	_	-	_	_	_	-	_		<del>-</del>	<del>-</del>		-	_	-
TOTAL			-							*		*	*	*		0.1
	1-2	_	-	-	-	-	-	_	*	-	*		_	-	_	
	3	_	_	_	_	_	_	_			*	1		_	-	
53	4	_	_	_	_	_	_	-	-		-			_	_	
	5	_	_	-		_	_	_	_	*	*			_	_	*
	7	_	_	_	_		_	_	_				*			*
TOTAL										*		*	*			*
IOIAL	1-2	_	_	_	•	_	*	*	_	_	*	_	_	_		*
	3	_	_	_	_	_	_	*	w	*	-		***	-	_	*
63	4	_	***			_	_		*	*	*	*	_	_	_	*
	5	_	_	_	_	_	_	*	*	*	*	*	_	_		*
	6	_		-	_	_	_	_	_	*	w	_		_	_	*
	7	_	_	_	_	_	_	_		-			_	_	_	_
TOTAL									*		***			-		*
24-54	1-7	_		_	_	-	-	_	*	*	w	*	*	-	_	*
25-35	1-7	_	_	-	_	_	-		_		_	_	_	_	_	_
81-85 1/	1-7	_	_	_	-		*	*	-	*	ŵ	*	-		_	*
	8 2/	_	_	_		-	_	***	-	*		*	-	- Charles	_	*
TOTAL, ALL								0.2	2.2	14.7	38.5	38.6	5.7	0.1	*	100.0
EXTRANEOU	SMATT	FR									30.0		verage Sta			36.3
												P	ercent Ter	derable		81.5
Bark -	evel 1		0.4													01.0
Back - I																
Grass -			0.5													
Grass -			*													
Prep -			0.1													
Prep -	_evel 2		-													
		- 1														
Other - I	evel 1															

1,425,063 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 5. -- California: Percent distribution of color, leaf and staple for upland collon classed through Movember 27, 1997.

QUALITY	1.5.5							S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	35	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	_	_	-	-	*	0.1	0.9	8.7	23.1	17.1	0.9	*		50.8
11 & 21	4	_	_	_	_	_	_		0.2	2.0 0.1	8.9 0.6	11.5 1.2	1.1 0.2	*	_	23.8
	5	_	_	-	_	_	_	*	*	*	*	0.1	*	*	_	0.1
	6	-	_	-	-	-	_	-	w	w	*	W	*	_	_	*
and the second second	7	-	_	_	-	_	_	_	-	te	*	*	_	_	_	*
IOTA'S	1-2	-					*	0.1	1,1	10.8	32.6	29.9	2.3	*	*	76.8
	3	_	_	-	_	_	*	*	0.3 0.1	1.8 1.1	3.4 3.6	1.8 4.0	0.1	*	*	7.4 9.2
31	4	-	_	_	_	_	-	*	*	0.2	0.8	1.6	0.2	*	_	2.7
	5	-	-	-	-	-	man	*	ŵ	*	.0.1	0.2	*	*		0.3
	6	-	-		-	_	_	-	*	*	*	*	*	w	***	*
TOTAL	7		_	 BXX8822388	_		-	-	0.4	3.1	7.9	7.5	*	-	-	*
PROTECTION NAME OF THE PROTECTION	1-2	_					*	*	0.1	0.2	0.3	0.1	0.7	*	_	19.6
	3	_	_		-	_	*	*	w	0.2	0.3	0.2	*	*	_	0.7
41	4	-	-	_	_	_	_	*	*	*	0.1	0.1	*	*	_	0.3
	5	-	-	-	- com	-	-	*	W	*	*	*	*	w	~	0.1
	6 7	-	-		-	-	-	*	*	*	*	*	*	*	-	*
TOTAL		- :	_	_			-	*	0.1	0.4	0.7	0.4	*	*	-	1.7
The second second	1-2	_	_		_	-	-	÷	*	¥.	*	*		_		*
	3	-	-		-	-	-	*	*			*	*	_	_	-
51	4	-	_	-	-	-	-	*			*			_		
	5	_	_				_	_							-	
	7		_	_	_	_	_	_	_	*			_	_	_	*
TOTAL																0.1
	1-2	_	_	_	_	_		_	*		*	**	-	_	_	Ħ
	3	-	-	-	-	-	-	-	-	-	_	*	*	-	-	*
61	4	-	_	_	_	-	-	-	-	_	*		-	_	-	*
	5	_	_	_	_	_	_	_	_		*			_	_	
	7	_		_	_	_	-	_	-	_	*	*	*	_	_	*
TOTAL									•	*	ere e 🏚			_		ŧ.
	1-2	-	-	_	-	-	-	-	*	-	_	_			tenan	*
71	3 4	_		_	-	_	_	***	man.	_	*		_		_	-
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	6	_	_	_	_	_	_	-	_	-	_	_	_	-	_	_
	7		-	-		_		-		-	_		_	_	_	
TOTAL								*	*	- 0.4	*	- 0.4				0.4
	1-2	_	_	_		_	_	*	*	0.1	0.2	0.1 0.1		*	*	0.4
12 & 22	4		***	_	_	_	_	*	*	*	*				_	*
,	5	_	_	-	-	-	_	_	*	*	*	*	*	-	-	
	6	-	-	-	_	-	-	-	_	_	-		-	-	***	*
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TOTAL			-				-		*	0.1	0.2	0,2	*			0.6
	1-2	_	_	_	_	_	_		*	0.1	0.2	0.2	*		*	0.4
32	4	_	_	_	_	_	_	*			0.1	0.1		*	-	0.2
	5	-	_	-	-	-			*		*	W	*	*	-	*
	6	-	-	-		-	-	-	*		- :	:		_	-	
тота	7	nan-	_		_	_	-	- +	*	0.1	0.3	0.3	-	*	*	
IOIALTE	1-2		_	_			*	*	-	.1	*	0.0	*	_	-	0.8
	3	_		_	_	_	*		w				*	_	-	0.1
42	4	-		-	-	-	-		*	*	*		*	*		0.1
	5	-	-	040	-	-	-	-	*			*		*		
	6	-	-	-	-	-	_	-			:	*	*	-		*
TOTAL	7		_	_	_ 		*	*	+	0.1	0.1	0.1	-	*	*	0.3
- IOIAL	1-2	_	_	-	-	_	_	_	-	U.1		*		_	-	*
	3	-	-	-	-	-	-	*			ŵ		•	-	-	
52	4	-	-	-	-	water	-	*		*		*		-	_	
	5	-		-	-	-		-	*				*	-	_	*
	6 7	-	_	_	_	_	_	-	_	_		*	_	_	*	*
TOTAL								*	*	*			*	. 89.*	*	
	er (   10000000000000000000000000000000000															

Table 6. -- California: Confinued.

QUALITY	LEAF								TAPLE							
COLOR	LLA	26 &	20	29	30	31	32	33	34	35	7.8	37	38	39	40 & +	тот
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Р
	1-2	_	_	_	_	-	_	-	-			-	_	-	_	
62	3 4		_		_			_	*	*	*	*	_	_	_	
	5	_	_	_	_	_		_	ŵ	_		_	_	_	_	
	6	_	-	_	_	_	_	_	_	-		*		_	_	1
	7	_	-	-	_	_	_	_	-	-	_		_		_	1
TOTAL			-													
	1-2	-	-		-	-	-	-	*	*		*			_	
40.0.00	3	-		-	-	-	_	_	-	*				_	_	
13 & 23	5	_	_	-	_	_	_	_		_	_		_	_	_	
	6	_	_	_	_		_	_	_		_	-	_	_	_	
	7	_	_	-	_	_	_	_	_	_	_	_	_	_	_	
TOTAL																
	1-2	_	-	-	_	-	-	_	*	*		*	ŵ	_	*	1
	3	-	-		-	-	-	-	*	*				-	-	1
33	4	-	_	-	-	-	-	-	-	*				w	-	
	5	-	-		_	-	-	*	*	*	*	*	*	-	_	
	8	-		_	-	_	_		-	*		-	_	_	_	
TOTAL	7	300000000000000000000000000000000000000	_	_	_ 		_	<u> </u>	-	*		*	*	-	-	
Managaran - Managa	1-2		_	_		_	_	*	*	*	*	*	*			-
	3	_		_	_	_	_	*	*	*	*	*	w	*	_	1
43	4	-	-	-	_	-	-	*	*	*	*	*	*	vir	*	
	5	-		-	_	-	-	-	w	*	*	*	*	*	*	
	6	-	_	-	_	-	_	-	-	*	*	*	*	*	*	1
	7	-	_	-	-	-		_	-	_	*	*	*	<del>-</del>	_	
TOTAL								*			*	*	*	*	*	
	1-2			_	_	_	_		_	*	*	*	_	_	_	
53	4	_	_	_	_	_	_	-	*	*	*	*	*	*	-	1
00	5	_	_		_	_	_	_	*	*	*	*	*	*	_	
	6	_	_	_	-	-	-	-	-	*	*	*	*	_	*	,
	7	-	-	-	-	-	-	-	_	~	*	*	*	_		1
TOTAL									*		*	*	*	*	dipole*	1
	1-2	-	-	-	-	-	-	-	*	*	*	_	-	-	-	
	3	-	-	_	-	-	-	-	-	*	*	*	-		-	1
63	5	_	_	-	_	_	_	_	_				_		_	
	6		_		_	_		_	_	_	*	*	_			,
	7	_	_	_	_	_	_	_	_					_	_	
TOTAL						-			*		*					
24-54	1-7	_	_	_	_	_	-	*	*	*	*	*	*	*	*	1
25-35	1-7	-	-	_	_	-	-	-	-	*	-	-	*	_	_	1
81-85 1/	1-7	-	-	_	-	-	-	-	*	*	*	*	*	_	-	1
	8 2/	-						-		*	*	*	*		und	1
OTAL, ALL							*	0.1	1.7	14.7	41.9	38.5	3.1	*	*	100
EXTRANEOU	SMATT	R											erage Sta	ple		36
																94
Bark - L			0.2													
Bark - I																
Grass - I			1.5													
Grass – L																
Prep - I			0.1													
Prep - l Other - L			*													
Outer - F	evel 2		*													

Table 7. -- Florida: Farcent distribution of color, lesf and staple for upland cotton classed through November 27, 1997.

QUALITY	1							S	TAPLE							
COLOR	LEAF	26 % -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	dram	-	-	-		0.1	0.5	1.3	0.5	0.1	*			2.5
11 & 21	3	-	_	-	-	-	-	*	0.2	8.0	0.5	0.1	_	-	_	1.6
11 0. 21	5	_	_	_	_	_	_						-	_	_	0.1
	6		_	_	_	_	_	_	_	_	_	_	_		_	_
	7	_	_	_	-	_	_	_	_	_	_	_	_	_	_	_
TOTAL							*	0.1	0.8	2.1	1.0	0.2	*		-	4.2
	1-2	_	-	_	_	_	*	0.2	1.4	2.5	1.0	0.1	*	_		5.3
	3	-		-		_	*	0.5	4.1	12.6	10.2	1.8	*	_	_	29.3
31	4	-	_	-	-	-	-	0.1	0.7	3.5	4.6	1.0	*	-	-	9.9
	5	_	-	-	_	_	-	*	*	0.3	0.5	0.1	*	-	-	1.0
	6	-	_	-			-		-	*	**	*	-	-	-	0.1
TOTAL	7		-	-	_	-	_	_	_	-	-	*	-			45.0
Maria	1-2							0.9	6.3 0.1	18.9	16.3	3,1		-	-	<b>45.6</b> 0.2
	3	_	_	_	_	*	w	0.4	2.0	5.1	3.7	0.6	*	_		11.7
41	4	_	_	_		_	_	0.2	1.5	6.3	7.6	1.9	*	*	_	17.6
	5	_	_	_	_	_	_	*	0.2	0.9	1.3	0.4	*	_	_	2.8
	6	-	_	-	_	-	_	-	*	w	*	*	-	-	_	0.1
	7	_	_	ono	_	-	_	-	-	-	*	-	_	-	_	ŵ
TOTAL								0.6	3.7	12.3	12.7	2.9				32.3
	1-2	-	-	-	_	-	-	_	_	_	_	-	-	***	_	0.4
51	3 4		_			_		*	*	*	*	*	_	_	_	0.1 0.1
	5	_	_	_	_	_	_	*	w	*	w	*	_		_	*
	6	-	-	-	_	-	-		-	-	-	_	_	-		-
	7		_	_	-	-	_	_	_	-	-	-	-	_	_	_
TOTAL									0.1	0.1		*	-			0.2
	1-2	_	_	_	_	_	-	_	-	-	_	-	-	-		_
61	4		_		_	_	_	_	*	_	_	_		_		*
01	5	_	_	_	_	_	_	_	-	_	_		_	-		_
	6	-	_	-	-	-	-	-	-	-	-	-	_	-	-	_
	7	-	-	-	-	-	_	_					-		_	-
TOTAL					-			-	*	_						*
	1-2		-	-	-	-	-	-	-	-	-	-	-	-	-	-
71	3 4	_	_	-	_	_	_	_	_	_	_	_	_	_	_	_
/1	5	_	_	_	_	_	_	_	_		_	was.	-		_	
	6	_	_	_	_	-	-	_	-	-		_	-	-	-	_
	7	_	-	-				-	_	_			_	-	_	-
OTA			-				-			-		-	_	-	-	*
	1-2	-	-	_	-		-	-	*	*	_	-	-	-	_	*
40.000	3	_	_	-	-	-	_	•				_	_		_	*
12 & 22	5	_	_		_	_	_				_		_	_	_	
	6	_	_			_	_	_	_	_	_	***	_	_	- Street	_
	7		_	_	-	_	_	_	_	-	_		_	_	_	-
TOTAL										4	*					*
	1-2	-	-	_	-	-	-	*	*	w	*	-	-	~	-	*
	3	-	-		-	-	*	*	0.3	1.0	1.0	0.3	*	-	-	2.8
32	4	-	-	-	-	-	-	*	0.2	0.8	1.1	0.4		-	-	2.5
	5	-	-	_	_	-	_		*	0.1	0.1	0.1	_		_	0.3
	6 7			_	_		_	_	_	_	_	_	_	_	_	
TOTAL							•	0.1	0.5	1.9	2.2	0.8	*			5.5
	1-2	_	_	_	_	_	_	*	*	*	-	_	_	-	-	
	3	-	-		-	-	*	0.2	0.8	1.6	1.0	0.2	ŵ	-	-	3.8
42	4	-	_	-	-	-	*	0.2	0.9	2.4	2.4	0.7	*	-	-	6.6
	5	-	-	-	-	-	*	*	0.1	0.4	0.4	0.1	_	_	_	1.1 0.1
	6 7	-	_	_	_		_	_	_	_	_	_	_	_		-
TOTAL	/				_		*	0.4	1.9	4.4	3.8		*		-	11.6
eterescenti a va f a Tentrolisado	1-2	-	-	_	-	-	-	_	-				-		-	-
	3	-	-	_		-	-	w	*	*	w	*	-	-	-	0.1
52	4	-	-	-		-	-	*	0.1	0.1	*	-	-	-	-	0.2
	5	-	-	-	-	-	-	*	*	W	-	_	_	_	_	0.1
	6	-	_	_	_	_	_	_	_	-	_	-	_	_	_	_
TOTAL	7							***	0.1	0.1	0.1	ŵ	_	_		0.4
Accessored & A.L. Redbullada																

Table 7. -- Florida: Confinued.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	22	33	34	35	36	37	38	39	10 & +	TOT
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	P
	1-2	_	-	-	-	-	-	-	-	-	-	-	-	-	_	
	3	-		-	-	-	-	_	-	-	-	-	-	-	-	
62	4	_	_	-	-	-	-	-	*	_	-		_	-	_	
	5	_		_	-	-	_	-	w	_	_	-	_	_	-	
	6 7	_	_	_	_	_	_	_	_	_	_		_	_	_	
TOTAL	880000000000		_ ************************************	_ 	_											
	1-2	_	_	_	_	_	_	_	_	_	_	_	_	-	_	
	3	_	_	_		_	_	_	_	_	_	_	_	_	_	
13 & 23	4	_	_	_	-	_	_	_		_	_	-	_	-	-	
	5	_	-	-	-	-	-	-	-	_	_	<u>-</u>	-	-	_	
	6	-	_	-	-	-	-	-	_		-	-	-	-	-	
	7	_		_	-	-	_		_	_		-	_	-	-	
TOTAL				+						_				01 100 <u>00</u> 00 00	Andry — Sign	
	1-2	-	-	-	-	-	_	-	-	_	-	_	_	_	-	
	3	_	-		_	_	-	_	_				_	_	_	
33	4	_	_	_	_	-	_	_			-		_	_	_	
	5	_	_	_	_	_	_	_	_	_			_	_	_	
	7	_		_	_	_	_	_	_	_	_	_			_	
TOTAL										*	•	*	4000		_	27775
	1-2	_	_	_	-	-		_	th'	-	-	_	_		-	
	3	_	_	-	-	-	-	-	w	*	*	*	*	_	_	
43	4	-	_	-	-	-	-	-	w	*	*	*	_	-	-	(
	5	-	-	-	-	-	-	_	*	*	-	*	-	-	-	
	6	-	_	-		-	-	-	-	-	-	-	_	-	_	
	7	_	-	-	-	-	_	_	-	_	-	_			<del></del>	
TOTAL	1-2						_			0.1				<u> </u>		(
	3				_		_	_	_	*		_				
53	4	_	_	_	_	_	_	*	_	_	*	_	_	_	_	
	5	_	_	-	_	_	_	-	-	*	*		_	_	_	
	6			_	-	_	-	-	*		-	-	_	-	-	
	7		_		_	-	_	-	_	_	_	_	_	-	-	
TOTAL																
	1-2	-	-	-	-		-	_	-	-	1000	-	-	_		
	3	-	-	-	_	_	_	_	_	_	-	-	-	_	-	
63	4	_	_			-	_	_	_	_	_	_	_	-	_	
	5		_	_	_	_	_	_		_	_	_	_	_	_	
	7	_	_	_	_	_	_	_	_	_	_	_	_	_		
TOTAL																
24-54	1-7	_	_	-	_			_			*	*	_	_	_	
25-35	1-7	_	_	_	-	_	_	_	_	_	_	_		_	_	
81-85 1/	1-7	_	_	_	_	_	-	_	_	_	-	_	_	_	_	
	8 2/	_	-	-	_	-	-	***	_	_	*	-	_			
OTAL, ALL							*:::	2.2	13.4	40.0	36.3	7.9	0.1	*		100
EXTRANEOL		R		*************									erage Sta	ple		35
												Pe	ercent Ter	derable		80
Bark -			4.8													
Bark -			_													
Grass -			1.0													
Grass -			_													
Prep -			0.2													
Prep - Other -			_													
Other -	AV61 7															

Table 2. -- Georgia: Percent distribution of color, less and staple for upland cotton classed through November 27, 1997.

QUALITY	LEAF							S	TAPLE							
COLOR		26 & -	26	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOT
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	P
	1-2	_	=	-				0.2 0.1	0.5	0.4	0.1	- 1	-	-	_	1
11 & 21	4	_	_	_	_		*	0.1	0.4	0.4	0.2		_	_	_	1
	8	-	_	-	-	-	_	_				_	_			
	6	-	-	_	-	-	-	-		-	-	-	-	-	-	
TOTAL	7		_		_	_ 	_	_		_	_	_		_	***	
IOIAL	1-2						*	0.3	1.0	0.8	0.3		*****		<del>-</del>	10000
	3	_	_	_			0.1	0.7	3.0	3.5	1.2	0.1			-	
31	4	_	_	_	*	w	*	0.1	0.4	0.6	0.3		*	-	_	
	5	-	-	-	-	*	*	*	*				_	_	-	
	6	***	ente-	-	_	-	-	-	*	*	*	-	-	-	-	
TOTAL	7		_			-	- 0.1	-			_	-	<u>-</u>	-	_	
200 ICAL of Supposition	1-2			_		+	0,1	0.2	0.6	4.9 0.5	1,7 0.1	0.2			_	1
	3	_		_	*	Wr.	0.1	1.3	5.7	7.3	2.7	0.4	w	*	_	1
41	4	-	-		*	*	*	0.3	1.8	3.1	1.5	0.3	w	*	-	
	5	-	-	-	-	-	*	*	0.1	0.1	0.1	*	*	-		
	6	-	_	-	-	-	-	*	*	*	*	-	-	-	-	
TOTAL	7			— Handardoodoonia		-	0.2	1.8	8.2	11.0	4.5	0.7	_		_	2
	1-2	_	-	-	_	*	*	*	0.1	0.1	+,5	*				
	3	-	-	*	*	*	*	0.3	0.9	1.1	0.5	0.1	_	-	_	
51	4	-	-	-	-	*	*	0.1	0.4	0.6	0.3	0.1	*	*	-	
	5	-	_	-	-	-	*	*	*	*	*	*	-	_	-	
	6 7	-	_	-	-	-	_	*	*	*	*	*	-	_	-	
TOTAL			_		_	_	-	0.4	1.4	1.8	0.8	0.1	*	-		
	1-2	-	_	_	_	-	*	*	*	*	-	-	_	_		
	3	-		-	-	*	*	*	*	*	*	*	_	-		
61	4	-	_	-	-	-	-	*	*	w	ŵ	*	100	-	_	
	5	-	-	_	-	-	*	*	W	*		-	-	-	-	
	6 7	-	_	_	_	_		_	_	-	man .		-	_	_	
TOTAL									-	*	•	*		_		
00. S A 1 A 5000000000	1-2	-	_	_	_	-	_	_	_	_	_	_	_	_	_	
	3	-	-	-	-	-	-	w	*	*	040		_	-	-	
71	4	-	-	-	-	-	-	-	-		-	-	_	-	-	
	5	-	***	-	-	_	-	_	-	-	-	-	_	-	-	
	6 7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	
TOTAL								*		*		+	-	-		
	1-2	-	-	-	_	-	*	*	*	*	*	*	_	_	_	
	3	-	_	-	ŵ	w	*	w	*	*	*	w	-	-	-	
12 & 22	4	-	-	-	-	-	*	*	*	*	*	*	-	-	-	
	5	-	_	-	****	_	_	_	_		_	_	_	_	_	
	7	_	_	_	_	_	_		_	_	_	_	_	_	_	
TOTAL		-			•	*	•	*	0.1	0,1	•	*			-	
	1-2	-	-	-	-	*	*	0.1	0.2	0.2	*	*	-	_	_	
	3	_		*	w	*	0.1	0.5	1.7	1.7	0.6	0.1	*	*		
32	4	-	-	-	_	*	*	0.1	0.4	0.6	0.3	*	-	_	-	
	5	-	-	_		_	*			*	*	_	_	_	_	
	6 7	_	_	_	_	_	_	_	_		*	*	_	_	_	
TOTAL							0.1	0.7	2.3	2.5	0.9	0.1	*	*		
	1-2	_	-	-	*	*	0.1	0.3	0.6	0.5	0.1	*	-	_	-	
	3	-	-	_	*	*	0.3	2.2	7.3	8.0	2.9	0.4	*	*	-	2
42	4	-	-	-	*	*	0.1	0.7	3.2	4.8	2.2	0.4	*	-	-	1
	5	-	-	-	mak	*	*	*	0.2	0.3	0.2	*	-	_	_	
	6	-	_	_	_	-		_	*	*	*	*	_	_	_	
TOTAL	7	-					0.4	3.2	11.4	13.6	5.5	0.8	*	*		3
on A. A. I.A. Telefoliolio	1-2	_	_	-	*	*	*	0.1	0.3	0.1	*	*	_	_	_	
	3	-	-	-	*	*	0.1	8.0	2.0	1.8	0.6	0.1	-	-	_	
52	4	-	-	-	*	*	*	0.3	1.0	1.2	0.5	0.1	*	-	_	
	5	_	-	-	-	-	*	*	0.1	0.1	0.1	w w		_	_	
							75	-	-							
	6 7	-	-	-	-	_	_	*	*	w	*	_	_	_	_	

Table 8. -- Georgia: Continued.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	-	-	-	-				*	*		_	-	_	-	*
	3	_	-	_	-	-							_	_	_	0.
62	5	_	_	_	_	_				*			_	_	_	w
	6	_	_		_	_	-		*			_	_	_	_	*
	7	_	_	_	_	_	_	_	_	_	_	_	_	_		_
TOTAL						*	*		•							0.
	1-2	-	_	-	-	-	*	*	*	_	*	-		_	-	*
	3	_	-		-	-	-	*	*	W	w	w	-	-	-	*
13 & 23	4	-	-	-	-	-	_	*	-		-	. —	-	-	-	*
	5	-	-	-	-	-	-	-	_	_	_	_	_	_	_	_
	6	_	_	_	-	_		_	_	-	_	-	_	_	_	_
TOTAL	7	_			_ 	_		*	-	*	-	*				*
MANUTO I ACCUMENT	1-2	-		-	_	*	*	*	*	*	*	_	_			*
	3	_	_	_	_	*	w	*	*	*	*	*	_	_	_	0.
33	4	_	_	_	_	_	*	*	*	*	*	*	_	-	-	*
	5		-	-	-	_	w	*	*	*	*	-	_	-	-	*
	6	_		-	-	-	-	-	-	-	-	-	_	-	-	-
	7	_	_	_	_	_			_				_	_	_	_
TOTAL						*			*	*	*		-	-		0.
	1-2	-	-	_	*	*							-	_	-	0.1
43	3 4	_	_		_	*	*	0.1	0.3 0.1	0.3 0.2	0.1 0.1	*		_		0.
40	5		_		_	_	*	*	*	*	*	*	_	_	_	*
	6	_	_	_		_	_	*	*	*	*	*	_		_	*
	7	_	_	_	_	_	_	_	_	_		_	_	_	_	_
TOTAL				-	٠	*	*	0.2	0.5	0.5	0.2	*		_		1.4
	1-2	_		*	*	*	*	*	*	*	*	*	-	-	-	0.
	3	_	-	_	*	*	*	0.1	0.2	0.1	*	*	-	-	-	0.0
53	4	-	-		*	*	*	*	0.1	0.1	*	*	_	_	_	0.:
	5	_				_	_		*	*	*	_	_		_	*
	7		_	_	_	_	_	_	_	_	_	_	_		_	_
TOTAL	4						•	0.2	0.4	0.3	0.1	*				1.0
	1-2	_	_	_	-		*	*	*	*	_	_	_	-	_	*
	3	_	-	-	_	*	*	*	w	*	*	*	_	-	-	*
63	4	_	-	-	-	-	*	*	*	We	*	-	mus	-	-	*
	5	_	-	-	-	-	*	*	*	*	*	-	-	-	-	*
	6	_	-	_	-	_	-	*	*	_	-	-	-	-	-	*
TOTAL MARKET	7	-					-	-	*	-		_	_	_	-	
TOTAL 24 - 54	1-7					*	*	*	*	*	*	*		<u> </u>		0.
25-35	1-7	_	_		_	_	_	_	_	_	_	_	_	_	-	0.
81 – 85 1/	1-7	_	_	_	_	_	*	*	*	*	*	*	_	_	_	*
J. JJ .,	8 2/	_	_	_	_		_	*	*	*	*	*	_		_	*
TOTAL, ALL	Name and Address of the Owner, where					0.1	1.2	9.4	33.0	38.8	15.2	2.3		inne 🖈		100.0
EXTRANEOL	IS MATT	32				000000. (2.30000	F.15a		00.0	00.0	16/6		erage Sta	nle – –		34.6
												Pe	ercent Ter	derable		47.4
Bark -	Level 1		1.3													
Bark -	Level 2		-													
Grass -			1.0													
Grass -			*													
Prep -	Level 1		1.0													
Prep -			*													
Other -			*													

^{1,090,135} Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 9. -- Louisians: Percent distribution of color, leaf and staple for upland cotton classed through November 27, 1997.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	_	-	-			0.2	1.5	2.7	1.5	0.4	*		-	6.2
11 & 21	4	_			_	_	*		0.3	0.7	0.6	0.2			-	1.8 0.1
110021	5	-	_			_		_	*	*	*	*	w	_	_	V.1
	6	-	_	-	849	_	_	_	****	-	*	*	_	_	_	*
	7	_		_	_	_	_	_	_	-	-	_	_		_	
TOTAL								0.2	1.7	3.4	2.1	0.7				8,1
	1-2	_	-	-	-	*	*	0.4	2.9	6.6	4.4	1.3	*	*	-	15.8
31	3 4	_	_	_	_	*	*	0.5	3.6	10.9	10.5	4.5	0.4		*	30.3
31	5		_	_	_	_	_	0.1	8.0	2.2 0.1	2.8 0.2	2.1 0.2	0.4		_	8.3 0.7
	6	_		_	_	_	-	_	*	*		=	*	rk.	_	*
	7		_	-	-	_	-	-	*	w			-	-	-	
TOTAL							*	1.0	7.3	19.9	17.9	8.1	0,9	·	*	55.2
	1-2	-	-	_	-	_	*	0.1	0.4	0.6	0.3	0.1	*	W	-	1.5
44	3	_	-	-	_	*	*	0.3	1.7	3.9	3.4	1.3	0.1		_	10.7
41	5			_	_		_	0.1	0.9	2.6	2.9	1.8	0.3	-		8.6
	6	_	_	_	_	_	_	*	*	0.4	0.5	0.4	0.1		_	1.5 0.1
	7	-	_	_		-	-	-	w	. *	*		. *	-		W
TOTAL								0.5	3.0	7,6	7.1	3.7	0.4			22.3
	1-2	-	-	-	-	-	-	*	*	*	*	*	-	-	-	
51	3 4	_	-		_	_			0.1		0.1			-	_	0.1
31	5	_	_	_	_	_			*	0.1 0.1	0,1	*	*	*	_	0.3
	6	_	_	_	-	_		*			*					
	7	-	-	-	_	-		-	_					_	_	
TOTAL								*	0.1	0.2	0.2	0.1				0.6
	1-2	_	-	-	-	_	_	_	_	_	_			-	-	-
61	3 4	-	-	_	_	_	_					-	-		_	
01	5	_	_	_	_	_	_						_	_	_	w w
	6	_	_	_	_	_	_	_		*			_	_	_	*
	7	-	_	-	_	_	_	-	-	-	-	_	-		_	-
IOTAL										*	*	* 1				*
	1-2	-		-	-	-	-	-	_	-	-	-	-	-	-	_
71	3 4		_	_	_	_		_	*	_		_	_	_	_	*
,,	5	_	_	_	_	_	_	_	_	_	*	_	_	_	_	*
	6	-	-	1000	-	-	-	-	-	_	_	-	_		-	-
	7	_	_	_	econiomananianian	_	_	_			_		-		-	
TOTAL		+	-				-			-						0.1
	1-2		_	_	_	_		*	*	*	*	*	*	_	_	0.1
12 & 22	4	_	_	_	-	_	_	_	*	*	*	*	*	*	_	*
	5	_	_	_	_	-	-	-	ŵ	-	*	*	-	*	-	*
	6	_	-	_	-	-	_	-	-	-	*	-			~	*
	7	_	_	_	_	_	_	-	-	-		-	_ *	*	_	_
TOTAL						-	*	*		0.1		*	*			0.2
	1-2		_	_	_	*	*	0.1	0.2 0.7	0.4	0.2 1.4	0.5	*	w	_	4.3
32	4	_	_	_	_	_	*	*	0.2	0.6	0.7	0.5	0.1	w	*	2.1
	5	_	_	_	-	-	-	w	*	*	0.1	0.1	*	*	-	0.3
	6	-	-	-	_	-	-	*	*	*	*	*	*	*	-	*
200000000	7	_	_	-	-	_	_	-	4.0	_ 	2.4	*	0.2	-	-	7.7
TOTAL							*	0.2	0.1	2.5 0.1	2.4	1,1	*			0.2
	1-2	_	_	_	_	*	*	0.1	0.1	0.7	0.4	0.1	w	*	-	1.9
42	4	_	_	-	_	_	*	0.1	0.4	0.8	0.6	0.3	w	*	*	2.3
	5	-	-	-	-	-	*	*	0.1	0.2	0.2	0.1	*	*	*	0.6
	6	-	-	-	-	-	-	*	*	*	*	*	*	*	*	*
**************************************	7	000000000000000000000000000000000000000	_	_	-		-	-	_ 	1.7	1.3	0.6	0.1	-	-	
	1-2							0.2	1,1	*	*	-	-	_	_	5.0
	3		_	_	_	-	*	*	*	*	*	*	-	*	480	0.1
52	4	_	-	_	-	_	*	*	*	0.1	*	*	*	w	-	0.2
	5	-	_	-	-	-	*	*	*	*	*	*	*	*	-	0.1
	6	-	-		-	-	-	-	*	*	*	*	*	_	-	*
	7	_	_			_		-	*	0.2	0.1	*	*	-	<u> </u>	0.4
TOTAL									0,1	0.2	0.1					<u> </u>

Table 9. -- Louisiana: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	36	39	40 & +	TOT
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	P
	1-2	-	-	-	-	-	-	-	_	_	_		-	-	-	
	3	-	-	-	-	-	-			•	*	-		-	_	
62	4	-	_	_	_	_		•	- :	- :				_	_	
	5	_	_	_	_	-	_					*	_	_	_	
	7		_	_		_	_	_	440	_		_	_		_	
TOTAL		900000000000000000000000000000000000000						•								
	1-2	-	-	_		_		-	*	ŵ	-	*	-	-	-	1
	3	-	-	-	-	-	_	-	*				-	-	-	•
13 A 23	4	-	-	-	-	-	-	-	-	-	-		_	_	_	
	5	-	-	_	-	_	_		_	_			_	_	_	
	7		_	_	_	_	_	_	_	_	_	_	_	_	_	
TOTAL										•		* 1	-			
	1-2	-	_	_	-	-	*	*	*	*	*	*	*	_	-	1
	3	-	-	-	-	-	*	*	*	*	*	*	*	*	-	0
33	4	-	-	-	-	-	-	*	*	*	*	*	W.	*	-	1
	5	-	_	-	-	-	-	-	*	*	*	*	W	_	-	,
	6 7	_		_	_	-	_	_		•	_	_	_	_	_	
TOTAL		-		_	_	_			-	-			- -	* * *	-	0
0001.031.0.0	1-2	-	_	_	_	_	*	*	*	*	*	*		_	_	4
	3	_	-	_	_	-	*	*	*	*	*	*	*	*	-	0
43	4	-	-	-	-	-	*	*	*	*	*	*	*	*	-	0
	5	-	-	-	-	-	-	*	*	*	*	*	*	*	-	1
	6 7	_	_	-	_	_	_	_			•	•	*		_	*
TOTAL		_	_ 		_	<u>-</u>			<del>-</del>	0.1	0.1	*		*		6
ANN ALLE ALLE ALLE ALLE ALLE ALLE ALLE A	1-2	-				-	-	*	*	*	_	_	-	-	-	0
	3	-	-	_	_	-	*	*	*	*	*	*	*	-	-	
53	4	-	-	-	-	-	-	*	*	*	*	*	*	-	-	1
	5	_	-	_	_	_	-	*		*	*			_	-	
	6 7	_	_	_	_	_	_	_				_	*	_		*
TOTAL										*	*	*	**:::::::::::::::::::::::::::::::::::::	<u> </u>		0
	1-2	_	_	_	_	_	-	-	_	_	_	_	_	-	_	
	3	-	-	-	-	-	-	*		*	-	_	-	-	***	9
63	4	-	-	-	-	-	-	-		•	*	-		-	-	4
	5	-	-	-	_	-	-	-	*		*		-	-	-	*
	6 7	_	_	_	_	_	_	_	-		- 1	*		_	_	
TOTAL								_		_	_	_	_	_	<u> </u>	
24-54	1-7	_	_	_	_	-	_	*	*	*	÷	*	*	*	_	
25-35	1-7	_	-	_	_	_	-	-	_	_	_		_	_	_	
81-85 1/	1-7	-	-	-	-	-	-	-	*	*	*	*	*	-	_	
	8 2/					_			*	*	*	*		*		1
OTAL, ALL			<u></u>	-	<u>-</u>			2.2	14.7	35.7	31.3	14.4	1.6	0.1	*	100
EXTRANEOL	JS MATT	=i											verage Sta	aple		35
												P	ercent Ter	nderable		74
Bark -			0.2													
Bark - Grass -			1.4													
Grass -			1.4													
Prep -			*													
Prep -																
Other -	Level 1															
	Level 2	li li														

993,856 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 10. -- Mississippi: Parcent diet buton of color, leaf and staple for upland colon classed through November 27, 1997.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
	1-2	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct. 0.2	Pct. 0.7	Pct. 1.2	Pct. 1.0	Pct. 0.1	Pct.	Pct.	Pct. 3.3
	3	_		-	_	-	-		0.1	0.3	0.6	0.6	0.1	*	-	1.6
11 & 21	5	_	_	_	_	_	_		-	*		*	*	*		0.1
	6	-	-	-	-	-	_		100	-	-	_	-	-	-	
TOTAL	7		_	_		_	_ *	-	0.3	1.0	1.9	1.6	0.1	-	+	4.9
	1-2	_	-	_	_	*	*	0.1	0.6	2,3	3.7	2.9	0.2	*	*	9.9
31	3 4	-	-	-	*	*	*	0.2	1.4	6.4	13.4	13.4	1.6	- :	*	36.3
31	5	_	_	_	_	_	w	*	0.4	2.0 0.2	4.3 0.5	4.5 0.5	0.7 0.1		_	12.0 1.3
	6 7	-	-	-	-	-	*	w	*	*	*	*	:	*	-	*
TOTAL			<u>-</u>	<u>-</u>	_		-	0.3	2.4	10,9	22.0	21,3	2,5		<u> </u>	59.6
	1-2	_	_	+	_	+	*	*	0.1	0.2	0.3	0.1		_	 #	0.8
41	3 4	_	*	_	_	*		0.1 0.1	0.5	1.8	3.1 3.8	2.6 3.7	0.2 0.5	*	*	8.4 10.6
	5	_	-	-	-	-	*	ŵ	0.1	0.5	1.1	0.9	0.1	*	*	2.7
	6 7	_	_	_	_	_	-	*	*	*	0.1	0.1	*	*	_	0.2
TOTAL-				(100				0.2	1.2	4.6	8.4	7.4	8.0	*	*	22.7
	1-2	_	_	_		_	*	*	*	*2	*	*	*	*	_	0.1
51	4	-	*	-	_	_	*	*	*	0.1	0.1	0.1	*	*	-	0.4
	5	_	_	_	_	_	*	*	*	0.1	0.1	0.1	*	*	_	0.3
	7		-	_				_	*	*	skr	*	*	_	_	ŵ
	1-2			<u> </u>	_		*	*	0.1	0.2	0.3	0.2	*	*	=	0.8
	3	-	-	-	-	-	_	*	*	w	*	*	-	-	_	*
61	5	_	_	_	_	_	*	*	*	*	w w	*	_		_	*
	6	_	-	-	-	_	***	~	*	*	*	*	-	-	-	*
TOTAL	7		_	-	_		-	-	*	*	*	*		-	-	*
Politicopolitica I S. A. I. a. "Benedicada	1-2	_	_	_	_	_	_	-	_	_	_	_	_	abbs		
71	3 4	_	_	_	_	_	_	_	_	_	_	*	_	_	_	*
, ,	5	-	-	-	_	-	-	-	man.		-	_	_	-	-	-
	6 7	_	_	_	_	_	_	_	_	_	_	*	_	_	_	*
TOTAL			-									* *		-		*
	1-2	_	_	_	*	_	*	*	*	*	*	*	*	*	_	0.1
12 & 22	4	-	_	-	-	_	-	*	w	*	*	*	*		_	*
	5	_	_	_	_	_		_	_	*	*	*	_	_	_	*
	7		-	_	-		_	_	~~			_			_	
TOTAL	4 2		-	<del>-</del>		*	*	*		0.1	0.2	0.1	*	*	_	0.1
	1-2	_		*	-	-	*	*	0.2	0.8	1.5	1.4	0.2	*	*	4.2
32	4	-	-	-	*	*	*	*	0.1	0.5 0.1	1.0	0.8	0.1	*	*	2.6 0.5
	5	_		_	_	_	_	w	*	*	*	*	w	-	_	*
	7		_	_	_	-	-	-	0.3	1.5	2.9	2.5	0.4	+	-	7.8
TOTAL	1-2	_		-		*	*	*	*	*	#	*	*	_	_	0.1
	3	-	-	-	-	*	*	*	0.1	0.2	0.3	0.2	0.1	*	_	0.9
42	5	_	_	_	*	_	*	*	0.1	0.4	0.6	0.2	*	*	_	0.7
	6	-	-	-	-	-	_	*	*	*	w w	*	*	-	-	0.1
TOTAL	7	_			-	-	*	*	0.2	0.9	1.3	0.9	0.1	*		3.5
	1-2	-		-	-	-	_	*	w	ŵ	#	*	-	-	_	*
52	3 4	_	-	_	*	_	*	*	*	*	w w		where the same of	_	-	0.1
32	5	_	-	-	-	-	*	*	*	*	*		*	-	-	0.1
	6 7	-	_	_	_	_	*	*	*	*	*	-	_	_	_	*
TOTAL		_	-		•	<u>-</u>	*	*	×	0.1	0.1	*	*			0.2

Table 10. -- Mississippi: Commund.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	-	_	*		*	*	*	-	_	-	*
	3	-	-	-	-	-	*	*	*				_	_	_	*
62	5	_	_	_	_	_	_	*					_	_	_	
	6	_	_	_	_	_	_	-	*	*	*	×	_	_	_	
	7	-	-	_	_	_	_		*	*	-	-	-	-	_	*
TOTAL	2								•		•	•		es essentiale		
	1-2	-	-		-		-	-			*	*	-	-	_	*
10 8 00	3	_	_	_		_	_	-		_	*	_	_	_	_	
13 & 23	5		_	_	_	_	_	_	_	_			_	_	_	_
	6			_	_	_	_	_	_	_	_	_	_	_	-	_
	7	-	-	-	-	-	-		_	_		_	_	_	_	
TOTAL																
	1-2	-	1000	4600	-	-	-	*	*	*	*	*	*	*	-	*
33	3 4	_	_	_	_	_	_		*	*		*		_	_	0.1
33	5	_	_	_		_	_	_	*	*	ŵ	*	*	_	_	*
	6	_	-	***	_	_	_	_	_	*	* *	w	*	_	_	*
	7	-	-	-	_	_	este .	_	_	-	-				_	_
TOTAL	4	<u> </u>	<u> </u>		<del>-</del>		#	*		*	**	0.1		*		0.1
	1-2	-	-	-		-	-	*	*	*	*	*	*	*	-	*
43	3 4		_	_	_	_	*	*	*	*	*	*	*	*	_	0.1 0.1
73	5	_	_	_	_	_	_	_	*	*	*	*	*	_	_	*
	6	_	-		_	_	_	_	_	*		*	_	_	_	*
	7	_				_			w	-		*			_	*
TOTAL											*	*		*	-	0.2
	1-2	-	-	-	_	-	_		*	*	*	-	*	_	-	*
53	3 4			_	_	_	***	_	*	*	*	*	*	_	_	*
	5		_	_	_	_	_	*	*	*	*	*	*	_	_	*
	6	-	-		-	-	-	*	*	*	*	*	*	-	-	*
	7				_	_	_	-	*	_	*	_	_	_	_	*
TOTAL	+ 1				-										7	
	1-2	_	_	_	_	_	_	*	*	*			_		_	*
63	4	-	_	_	_	***	_	*	*	*	*	_	_	_	_	*
	5	_	-	-	_	_	_	_	*	*			_		_	*
	6	-	-	-		-	-	-	-	w	*	*	-	-	-	*
**************************************	7	_	_	_		date:		_	_				_		_	_
TOTAL 24 - 54									*	*	*	*	-	-		*
25-35	1-7		_	_	_	_	_	_	_		_	*	_	_	_	*
81 - 85 1/	1-7	- migra	_	_	_	*	_	*	w	*	*	*	_		_	*
	8 2/	040	-		-	_	_	-	w	*	*	*	*	_	_	*
TOTAL, ALL								0.7	4.7	19.3	37.1	34.1	4.0			100.0
EXTRANEO	US MATT	ER				200000000000000000000000000000000000000							Average Sta	ple		36.1
												F	Percent Ten	derable		81.5
Bark -			0.5													
Bark -			*													
Grass Grass			0.6													
Prep -			0.1													
Prep -			*													
Other -																
	Level 2		*													

^{1,588,254} Less than 0.05 percent.

Table 11. -- Missouri: Parent decision of color, had and staple for upland cotton classed through Hovember 27, 1997.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	e=	28	37	20	20	40.8	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	B5 Pct.	Pct.	38 Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	-	-	-	****	-	str.	0.1	0.3	0.5	0.5	0.1	*	-	1.5
11 & 21	3 4	_	_	-	_	-	_	16	0.1	0.2	0.3	0.2	*		***	0.7
110021	5		_	_	_	_	_	-	-				~	_	_	
	6	-	_	-	-	_		-	-			-	_	-	-	-
TOTAL	7		_		_	_	_		_			_	_	_	_	_
IOIAL	1-2						-	*	0.2	1.0	0.7	0.7	0.1	*		2.2
	3	_	_		_	_	w	0.1	1.3	6.4	12.2	12.7	1.9			34.6
31	4	-	~	-	-	_		*	0.5	3.2	7.1	6.4	0.8	*	*	18.0
		-	-	-		-	_	*	*	0.3	0.7	0.5	*	*	_	1.6
	6 7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	*
TOTAL			-				*	0.1	2.2	10.8	21.5	21.0	2.9	0.1		58.5
	1-2	-	_	_	-	-		*	*	0.1	0.1	0.1	*	*	~	0.3
44	9	-	-		-	_	*	*	0.5	2.1	4.4	5.0	0.8	*	*	12.7
41	5	_		_	_	-		0.1	0.4	2.3 0.4	6.0 1.4	7.2 1.4	1.1 0.2	*	*	17.1 3.4
		-	_	_	_	-	-		U.1	=	E 1.74	1.4	*	_	_	0.1
	7	_	-	_	_	_	_	_		-	-			-	_	-
TOTAL	1-2						*	0.1	1.0	4.9	11.8	13.6	2.1		*	33.7
	3	_	_		_	_				*	*		*	_		0.1
51	4	-	-	-	-	-		w	w	*	*		-		-	0.2
	5	-	-	-	-	-	*		w w		*	*	*	-	-	0.1
	6 7	_	_	_	_	_	_	_			_	_	W	_	_	*
TOTAL						-		***	0.1	0.1	0.1	0.1	* 170,000	*		0.4
	1-2		_	-	-	_	_	_	_	-	_	-	_	_	_	-
64	3	_	-	~-	-	-	-	*		-	-	-	_	-	-	
61	5	-	_	-	_	-	*	_	w	*	_	*	_	_	_	*
	6	-	-	-	_	_	_	w	w	*	rk	-	-	_	-	*
	7	_	_	_	_	_		-	-	_	+	_	_		_	*
TOTAL	1-2			_			_		_	-		*				
	3	_	_	-	-	_	_	_	_	-			_	_	-	
71	4			-	-	-	-	-	-	-	-	-	_	_	-	-
	5	-		_	-	-	-	-	-	_	-		-	-		_
	6 7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL								-	-	-	-		_			· · ·
	1-2		_	-	-		-	-	vir	#	*	*	*	-	-	*
40.9.00	3	_	-	_	-	-	10.00	*	*	*	*	*	*	-	-	*
12 & 22	5			_	_	_	_	_	*		_			_		*
	6	-	_	-	-	-	-	-	-	-	-	***	-	-	-	_
	7			***	_	_	-	-	_		_	- *			_	-
TOTAL	1-2	-			_			*	*	*	*	*	*	*		0.1
	3	_	****	_	_	_	w	*	0.1	0.4	0.5	0.5	0.1	*	-	1.5
32	4		-	-	-	-	w	*	0.1	0.3	0.5	0.4	0.1	*	*	1.3 0.2
	5	_		_	_	_		_	_	*	0.1	0.1	*	_	_	v.2
	7	_		_	_	_	-	_	_	-	_	-	_		_	
TOTAL			-	-		~	*	1	0.2	0.7	1,1	1.0	0.2		•	3.2
	1-2	-	-	-	-	-	*		*	0.1	0.1	0.1	*	*	_	0.4
42	3 4	_	_	_	_	*	*	*	0.1	0.1	0.1	0.1		*	_	0.7
76	5	_	_	_	-	_	w	***	11	0.1	0.1	0.1		*	ŵ	0.3
	6	-	-		-	-	-			*				-	-	*
	7		_	_	_	-	**	-	0.1	0.3	0.5	0.5	0,1	-	- *	1,5
TOTAL	1-2	_					*	¥	U,1	U.3	*	*	-		_	*
	3	_	_	-	_	-				*	*	*	-	-	-	
52	4	-	-		-	***		*			*		*	-	-	*
	5	-	_	_	***	_	*			*			*	_	_	
	6 7		-	_	_	_	_	_	-	_	_	_			_	-
		8														

Table 11. -- Missouri: Contraud.

QUALITY								S	TAPLE							
COLOR	LEAF	26 🛦 –	2.0	29	20	31	32	33	34	35	36	37	38	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	1-2	-	-	-	-	_				-	-	-	-		-	*
	3	-	_			-		*	*	*	_		_	_	_	
62	4	-	***	-	400	_	_	_	*	*			_	_		
	5		-	_	about .	_	_	_	*	*		-	_	_	_	*
	7	_	_	_	_	_	_		_	_	_	_	_	_	_	_
TOTAL				-		-	*		*	*	*	*				
	1-2	<u> </u>	-		-	-		-		-		_	-	_	_	-
	3	0000	-	~**	-	date	-		_	*	4940	*	water	-	-	*
13 & 23	4	-	-	-	-	-	-	-		*	-	,—	-	-	-	*
	5	-	-	~~	***	_	_	_	-	-	-	_	~	_	_	-
	6 7	_		_		_	_	_	_	_	_			Ī	_	_
TOTAL						<u>-</u>			<u>_</u>	*		*	-	77	_	***
	1-2	<u> </u>		_	_	_	_		W	*	*	*	-	_	_	*
	3		-	-	-	_	_	*	*	*	*	*	*	*	_	0.1
33	4	-	-	_	-	_	_	*	w	*	*	*	*	-	-	*
	5	_	***	-	-	-	-	*	*	*	*	*	*	-	-	*
	6	-		-	-	_	0.000				* *	-	-	-	-	*
TOTAL	7		_	-		-			-	*	- 0.4	*	<del>-</del>	*:::		- 0.1
IUIAL	1-2							_	*	*	0.1	*	_	Tribus	-	0.1
	3	_			_	_	_	w	*	*	*	w	*	_	_	0.1
43	4	_	_	_	_	_	*	*	*	*	*	*	*		_	0.1
	5	_	-	_	_	_	*	*	*	*	*	*		-	_	*
	6	-	_	_	-	-	-	-	*	*	*	*	*	-	-	*
	7		_	_	_	_	-		_	-	_	_	_		_	_
TOTAL						<u> </u>	*		*	*	*	*	•			0,1
	1-2		_	_	_	_	_	_	*	*	*	_	_	_		*
53	4		_	-	_		*	*	*	*	*	*		_	_	*
	5	_		_	_	_	_	*	*	*	*	w	***	_	_	
	6	-	_	_	-	-	-	-	-	-	*		_	_	-	*
	7	_	<del>-</del>	_	_	_	-	-	-	_	_				_	
TOTAL				-						*	*	*				
	1-2	_	-	_	_	may n	-		*	-	*	_	_	-	_	*
63	3 4	_	_	_	_	_	_	_	_	_		*	_	_		*
•••	5	_	***	_	_	_	_	_	_	*	_	_	_	_	_	*
	6	_			_	_	-	_	_	_	_	_	_	-	-	_
	7	-	-	0.00	-	ase-	-	-	-	-	_	_	_		-	_
TOTAL				<b>BASIN</b>			-			*	*		- 1	-		*
24-54	1-7	-	-	-	-	-	***	*	*	*	*	*	*	_	-	alt .
25-35	1-7		449	alast .	-	-	_	-	-		-	-	_	-	-	_
81-85 1/	1-7	_	_	****	_	_	_	_	_		_	_	_	_	-	*
TOTAL, ALL	04			-		*	-	0.4	3.9	17.4	35.9	37.0	5.3	0.1	-	1000
								0.4	3.9	17.4	33.9					100.0
EXTRANEO	JS MAII	EH										A	verage Sta	ple		36.2
Bark -	Level 1		0.2									P	ercent Ten	derable		85.9
Bark -			*													
Grass -			0.6													
Grass -	Level 2		*													
Prep -			*													
Prep -	Level 2		-													
Other -			*													

Table 12. -- Herr Mexico: Furcent distribution of color, lest and staple for upland colors classed through Nevember 27, 1997.

QUALITY								S	TAPLE							
COLOR	LEAF	25 &	28	29	30	31	32	33	34	35	35	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	*	*	0.4	1.9	5.7	11.2	17.3	3.9	0.5	*	40.8
11 & 21	3 4	_	_			_	-	0.1	0.1	0.2	8.0	5.0	2.6	0.5		9.3
11021	5	_	_	_	_	_	_	_	_		*	0.5	0.4	0.1		1.0 0.1
	6	_	wa			_	_	_	_	_	_	-	_	_	-	-
	7	_			_	-		-	_	-	-	-	***	_	-	
IOW-ESSE	1-2						*	0.4	2,1	5.9	12.1	22.8	6,9	1.1		51,3
	3	_	_	_	_	_	*	0.1 0.1	0.4 0.1	1.2 0.3	2.7	4.4 7.0	1.7 4.1	0.3	-	10.7 13.5
31	4	_	-	_	_	_		=	0.1	0.3	0.5	4.2	3.4	0.7		9.0
	5	-	-	-	-	-		ŵ		skr	0.2	1.1	1.4	0.5		3.2
	6	-	-	-	-	-	-	-	-	-	* *	0.2	0.3	0.1	*	0.5
TOTAL	7	-	_	_	_		+	0.2	0.6	4.7	4.5	180	10.9	2.2	_	27.0
	1-2	_		_			-	U.Z	-	1.7	4.5 0.1	16,9	10.9	*		37.0
	3	_	_	_	_	_	_	_	*	w	*	0.3	0.2	*	-	0.6
41	4	-	***	-	-	_		-		*	*	0.5	0.4	0.1	_	1.1
	5	_	-		-		-	*	-	*	*	0.4	0.4	0.1	-	1.0
	6 7	_	_	_	_	_	_	_	_	_	-	0.1	0.1	0.1	_	0.3
TOTAL							4.00		*	0.1	0.2	1.4	1.3	0.3		3.2
	1-2	-	-	-	-	-	-	-	-		-	-	-	-	-	-
E4	3	-	-	-	-	-	-	_	-	-		-	-	-	-	_
51	5	_	_	_	_	_	_	_	_	_	_	~	_	_		
	6	_	_	_	_	_	-	-	_	_	_	_	-	_	_	_
	7			_		_	_		_	_		-	_	_	_	_
TOTAL		-				-										
	1-2	_	_	_	_	_	_	_	_	_		_	_	_	_	_
61	4	_	-	_	_	_	_	_	_	_	_	_	_	_	_	_
	5	_	-	_	_	_	_	-	-	_		_	-	-	-	-
	6	-	-	-	-	_	_	-	-	_	-	-	-	_	-	-
	7	-	_	_	_	_	_		_		<u>-</u>			-	- -	**************************************
CALL CONTROL C	1-2	_		10000000000000000000000000000000000000	_	-	_					_				
	3	_	_	_	_	_	-	-	_	-	-	-	_	-	-	-
71	4	-	-	-	-	-	-	-	-	-	-	-	-	_	-	-
	5	_	-	-	-	_	_	-	-	_	_	-	-	-	_	-
	7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL							iliji-ili				-					-
	1-2	_	-	-	-	-	-	*	0.1	0.2	0.6	1.0	0.3	*	-	2.2
40 9 00	3	_	-	-	-	-	***	*		*	0.1	0.3	0.2	*	-	0.7
12 & 22	5	_	_	_	_	_	_	_	_	_	_	*	*	*	_	*
	6	_	_	-	-	_	-	-	-	-	_	w	w	_	_	*
	7	_	_	-	_	_	-	_	_			_	_	-	_	-
TOTAL									0.1	0.2	0.6	0.2	0.5	0,1	-	3.1 0.5
	1-2	_	_	_	_	_	_	*	*	0.1 0.1	0.1	0.2	0.1 0.5	0.1	*	1.8
32	4	_	-	-	_	_		_	*	*	0.1	0.6	0.6	0.2	*	1.6
	5	-	quality	-	-		-	-	*	*	w	0.2	0.3	0.1	-	0.7
	6			-	-	-	_	-	-	*	*	*	*	*	-	0.1
TOTAL	7		_	_				*	0.1	0.2	0.5	1.8	1.6	0.5	_	4.7
Control Carlo Carl	1-2	_	_	_	_		_		-	*	*	-	*	*	_	*
	3	_	-	-	_	_	-	-	-	*		*	*	W	-	0.1
42	4	-	****	-	-	-	-	-	w	*		0.1	0.1	*	-	0.2
	5	-	-	-	-	-	-			*		0.1	0.1	*		0.2
	6 7	_	_	_	_		_	_		_	w	_	*	*	_	#
TOTAL										*	×	0.2	0.2	0.1		0.6
	1-2	-		-	-	-	-	desile	-	-	-	-		-	-	-
	3	-	-	-	-	-	-0.0	-	-	-	-	_	_	_	_	_
		-	-	-	-	-	_	_	_							_
52	4					_		_		_	_		_	_	_	
52	5	-	_	_	_	_	_	-	_	_	_		_	_	_	-
52	1	-	- -	<u>-</u> -	- -	-	_ _ _	- - -				*	*	-		*

Table 12. -- New Nunice: Continued.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	28 & -	28	29	30	31	32	33	34	35	36	37	3.6	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	1-2	-	-	-	_	-	-	-	-	_	-	-		_	_	_
62	3 4		_	_	_	-		_		_		_		_	_	_
02	5	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
	6	_	_	_	_	_	_	_	_	_	_	_	_	-	_	-
	7		_	_	_	_	_	-	_		_	_	_	_	_	
IIII OTAL		-				===	-		-	-	*	*	9990 - 110 <b>-</b> 110 ¹		-	
	1-2		_	_	_	_	_	_	_	-	_	_	*	_	_	*
13 & 23	4	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
	5	_	-	-	_	-	_	-	_	-	-	<u>-</u>	_	_	-	
	6	-	_	-	-	-	-	-	-	-	-	-	-	-	-	_
000000X	7	_	_	_	_	-		_	_	-	_	_	-			_
TOTAL	1-2										*	*	*	*		*
	3	_	_	_	_	_	_	_	_	_	*	_	*	*	_	*
33	4	-	-	-		_	-	_	_	_	*	*	*	-	-	*
	5	-	-	-	-	-	-	-	-	-	*	-	*	-	-	*
	6	-	-	_	-	_	-	-	-	-	·-	-	-	-	-	-
TOTAL	7	_	<u>-</u>	 :::::::::::::::::::::::::::::::::::		_	_	_	_		*	-	-	-		0.1
Marie Caracteries	1-2	-	-	-	-	_	_	_			*	*		_	_	*
	3	_	_	_	_		_		-	_	_	-	*	_	_	*
43	4		_	-	-	-	-	-	-	-	-	-	-	*	_	*
	5	-	_	-	-	-	-	-	-	-	-	-	-	-	-	_
	6 7	-	-	_	-	_	_	-	_	_		_	_	-	-	_
TOTAL		_							<u> </u>				<u> </u>	- -		-
	1-2	-	_	-	-	-	-	_	_	-	-	-	_		_	
	3	-	-	_	-	***	-	-	-	-	-	-	-	-	-	-
53	4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	5		_	_	_	_	_	_	_	*	_		_	_	_	*
	7	_	_	***	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL		-	-				-	-	-			-				•
	1-2	-	-	-	-	-	_		-	-	-		-	-	-	-
60	3	-	-	-	-	_	-	-	_	-	-	_		-	-	-
63	5		_	_	_	_	_	_	_	_	_	_		_	_	_
	6	_	_	_	_	-	_	_	_	_	_	_	_	_	_	_
	7		-		-	-	-		-	_		_	-	_		-
HOTALES												_		-	***************************************	
24-54 25-35	1-7	_	-	-	-	-	-	-	_	-	-	*		*	-	*
81-85 1/	1-7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	
01 00 1/	8 2/	_	_	_	_	_	_	_	_	_		_		yk .	_	*
TOTAL, ALL								0.7	2.9	8.0	18.0	44.6	21.4	4.4		100.0
EXTRANEOL	JS MATT	=R	1,000								10.0		Average Sta			36.8
												F	Percent Ter	derable		85.6
Bark -			0.8													
Bark -			0.7													
Grass – Grass –			0.7													
Prep -			0.1													
Prep -	Level 2		-													
Other -	Level 1		*													
Other	Level 2		-													

38,230 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 13. -- North Carolina: Percent distribution of color, lest and staple for upland cotton classed through November 27, 1997.

QUALITY	LEAF							S	TAPLE							
COLOR		26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
	1 .	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pci
	1-2		_	_	_	_		0.1	0.1	0.1	0.1	*		-	_	0.4
11 & 21	4	_	_		_	_		*	0.1	0.1	0.1		_	_		W.
	5	_	_	_	_	_	_	*		_	_	-	-		_	
	6	-	_		-	_		_	_	_	_	_	_	_	_	_
	7	_	_	****	-	_	_	-	_	-	-	-	_	_	-	-
TOTAL								0.1	0,2	0.2	0,1			_	-	0.
	1-2	-		-	-	*	*	0.4	0.8	0.8	0.3	*	*	_	-	2.4
04	3	-	-	-	-	*	0.1	1.3	3.7	5.2	3.0	0.6	*	-		14.0
31	4	_	_	_	_	-		0.2	0.6	1.0	0.7	0.2		_	_	2.0
	5		_	_		_			*	0.1			-	-	_	0.
	7	_	_	_	_	_	_		*	*	_	_	_	_	_	
TOTAL		-	_			· · · · · · · · · · · · · · · · · · ·	0.1	1.9	5.2	7.1	4.1	0.9	*			19.
	1-2	-	-	_	*	*	0.1	0.8	1.6	1.2	0.4	*		-	_	4.
	3	_	_	-			0.4	4.3	11.9	15.1	7.3	1.2	*		-	40.
41	4	_	_	-	*		0.1	0.9	3.0	5.4	4.0	1.0		_	-	14.
	5	_	-	-	-	-		*	0.2	0.3	0.2	0.1	*	_	-	0.
	6	_	-	_	-	-	_						-	_	-	0.
TOTAL	7	_	-	-	- 80888887 386888		-	*	•		*	*	_	_	-	
IUIAL	1-2						0.5	6.0 0.1	16.6	22.1 0.1	12.0	2.4		-		59.
	3	_	_	_	*	*	0.1	0.7	1.2	1.0	0.4	*	*	_	_	3.3
51	4	_		_	_	*	*	0.1	0.3	0.5	0.3	0.1	*	_	-	1.3
	5	-	_	_	_		*	*	*	0.1	*	*	*	_	_	0.:
	6	_	_	_	_	_	*	*	*	*	*	*	_			*
	7	_	-	-	-	-	_	-	*	*	*	-		-	-	*
TOTAL						*	0.1	0.9	1.7	1.6	0.7	0.1	*	44	, i delet	5.
	1-2	-	-	-	-	-	-	*	#	*	-	-	-		-	*
	3	_	***	-			*							-	-	
61	5	_	-		_	_			Ţ.				-			
	6		_	_	_		_		_	*	*		_	_	_	*
	7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL										*						4
	1-2	-	-	_	-			_	-	_	_	-	-	-	-	_
	3	-	-	_	-	-	-	-	-	-	-	-	-	-	-	-
71	4	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	5	_	-	_	-		-	-	_	-	-		-	_	_	-
	6 7	_		_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL			_		_							~				100_
	1-2	_	_		_	_	_	*	*	*	*	*	_	_		*
	3	_	_	-	_	_	*	*	*	*	*	*	_	_	_	*
12 & 22	4	_	-	_	_	-	*	*	*	-	_	_	_	_	-	*
	5	_	-	-	-	-	-	-	-	-	_	-	-	_	-	-
	6	-	_	-	-	-	-	-	***	-		-	-	-	-	-
	7		_	-	_	_	-	_	_	_	_	-		-	-	_
TOTAL											*		-		-	
	1-2	-	-	-	-	*	*	*	0.1	0.1			-	-	-	0.3
00	3	_	-	_	_			0.3	0.6	0.7	0.4	0.1		_	-	0.1
32	5	_	_	_	_	_	*	0.1	0.2	0.2	0.1	*	*	_	_	*
	6	_			_	_	_	_	*	*	*	_	_			*
	7	_	_	_	_		***	_	_		_	_	-	_	_	
TOTAL							0.1	0.4	0.9	1.0	0.5	0.1			-	3.0
	1-2		_	_	_	*	*	0.2	0.2	0.1	*	*	-	_		0.5
	3	-	-	_	*	*	0.2	1.3	2.0	1.8	0.8	0.1	*	-	-	6.3
42	4	-	-	-	*	*	*	0.4	0.9	1.2	8.0	0.2	*	-	-	3.
	5	-	-	-	-	-	*	*	0.1	0.1	0.1	*	*	_	***	0.:
	6	-	-		-	-	-	*	*	*			_	_	_	*
K - / - / Y 00000000000	7	_	-	<u> </u>	-		- 0.0	-	3.1	3.3	1.8	0.4	****		_	10.
TOTAL							0.3	1.9	*	*	*	*	_	_	_	0.
	1-2		_	_	*	*	*	0.2	0.3	0.2	*	*				0.7
52	4		_		***	*	*	0.2	0.1	0.1	*	w	*		_	0.4
32	5	_	_	-	_	_	*	*	*	*	w	*	*	_	_	*
	6	_	_	_	_	_	-	*	*	*	*	*	-	-	-	*
							_	_		*			40.7	-	_	*
TOTAL	7	-	-	_	_	4000	0.1	0.3	0.4	0.3	0.1	*	*			1.2

Table 13. -- North Carolina: Continued.

QUALITY	LEAF	-						S	TAPLE							
COLOR	LEAF	20 & -	38	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-		-	-	-	-	-	*	-	-	_	_	_	- 7
62	4	_	_	_	_	_			_	_	*	*	_	_	_	
92	3	_	_	_	_	_	_		_	_	_	_	_	-	_	*
	6	_	_	_	_	_	_	_	_	-	_	_	_	-		-
	7		_	_	_		_	_		_		_	_	_	_	
TOTAL	1															
	1-2		_	_	_	_	_	_	*	_	_	_	_	_	_	*
13 & 23	4	_		_	_	_	_	_	_	_	_	. –	_	_	_	_
	5	_	-	-	_	-	-	-	-	-	-	_	_	-		_
	6	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
**************************************	7	-		_	_ 		_	_	_			-	_	_	_	_
	1-2					_		*	*	*	*	*	*			*
	3	_	-	_	_	*	*	*	*	*	*	*	_	_	-	*
33	4	-	_		-	-	-	*	*	*	*	*	-	-	-	*
	5	-	-	-	-	-	-	*	*	*	*	*	_	-	-	*
	6	-	_	-	-	-	-	-	*	-	*	_	-		-	*
ATOTAL	7	300000000000000000000000000000000000000	_	_ ::::::::::::::::::::::::::::::::::::		_	-	_	_	*	-	_ 	-	_		-
COCCOCCO L A La Tambéo de Cocco	1-2		-		_	_		*	*	*	*	-	_	_	_	*
	3	-	_	_		_	*	*	*	*	*	*	*	-	-	*
43	4	_	-	-	-	-	*	*	w	*	*	*	*	-	-	*
	5	-	_	-	-	-	-	*	*	*	*	*	-	-	-	*
	6 7		_		_	_		_					_	_	_	_
TOTAL						-						*	•	-		0,1
33 33411777777	1-2	_	_	_	_	-	_	*	*	-	_	_	_	-	-	*
	3	-	-	-	-	-	-	*	*	*	*	*	-	-	-	*
53	5	-	_	-	-	_	_	*	*	*		_	_	_	_	
	6	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
	7	_	_	_	_	_	_	_	_	_	-	_	-	_	_	_
TOTAL														-		
	1-2	-	-	-	-	-	-	-	_	_	-	_	-		-	_
63	3 4	_		_		_	_	_	*	*		_	_	_	-	*
03	5	_	_	_	_	_	_	_		_	_	_	_	_	_	_
	6	-	_	_	-	-	_	_	_	_	_	_	-	-	_	_
	7		_	_	_	_		_	_	-	_	_	_	_	_	_
TOTAL									*							
24-54 25-35	1-7		_	_	_	_	_	_		_	_	_	_	_	_	
81 -85 1/	1-7	_	_	-	_	_	-	_	_	*	_	*	-	_	-	*
	8 2/		_	_		_		w	*	*	*	*	-	-	_	*
TOTAL, ALL					•		1.1	11.6	28.2	35.6	19.3	3.9	0.1			100.0
EXTRANEOL	S MATT	ER											erage Sta	ple		34.7
Bark -	Level 1		0.9										ercent Ten			70.4
Bark -	Level 2		*													
Grass -			3.4													
Grass -			*													
Prep -			0.1													
	l avel 5	ĮĮ.														
Prep -	Level 2		*													

517,799 Bales classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 14. — Ordahoma: Percent distribution of color, land and staple for upland cotton classed through November 27, 1997.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 🛦 –	28	29	30	31	32	33	34	3.5	35	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	1-2	-	-			0.1	0.1	0.1	0.8	1.9	1.9	1.4	0.1	*	100	6.4
	3	-	_	-		*		0.1	0.5	1.7	2.3	2.0	0.2	W	-	6.8
11 5 21	4	-		-		*	*	*	0.1	0.4	8.0	0.4	*	•	-	1.8
	8		_	_							0.1	*	-	_	-	0.2
	7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL		-			*	0.1	0,1	0.3	1.5	4.1	5.0	3.8	0.3			15,2
	1-2	-	_	*	*	0.1	0.1	0.3	1.5	3.2	2.2	0.7	W	_	-	8.1
	3	-	_	*	*	0.1	0.4	1.3	3.9	7.3	6.4	3.8	0.3	*	-	23.5
31	4	-		*		*	0.2	0.8	2.1	3.1	2.9	1.8	0.1	*	-	11.2
	5	_	_	_	_	*	0.1	0.3	0.5	0.7	. 0.6	0.3			_	2.4
	7	_	_	_	-	_	*	*	*	*	*	_	_	_	_	*
TOTAL						0.2	0.9	2.7	8.0	14.3	12.1	6.5	0.4	*	-	45.3
	1-2	-	-	_	*	*	#	*	0.2	0.4	0.3	0.1	*	_	-	0.9
44	3	-	_	*	*	*	*	0.3	0.6	1.3	1.4	0.8	*	-	-	4.5
41	4	-	w				0.1	0.6	1.2	1.5	1.3	0.8	*	*	_	5.5
	5	_	_	-	*	*	0.2	0.6 0.2	1.0 0.2	0.9 0.1	0.5 0.1	0.2	_	_	_	3.4 0.8
	7	_	_	_	-	*	*	*	*	*	*	*	_	_	_	0.0
TOTAL			¥	**		0.1	0.5	1.7	3.3	4.2	3.6	1.8	0.1	*		15.3
	1-2	-	-	_	-	-	-	*	-	-	-	_	-	-	_	÷
	3	-	-	-	-	-	-	*	_	-	*	*	-	-	-	*
51	5	_	-	-	-	-	*	*	*	*	*	*	-	-	-	*
	6		_	_	_	*	_	*	*	*	*	_	_	_	_	*
	7	_	****	-	_	_	*	*	*	*	_		-	_	_	w
TOTAL							*	*	*	*	w	*		-	-	0.1
	1-2	_		_	_	-		_	-	-	-		-	-	-	740
	3	-	_	-	-	-	_	-	_	_	-	der	-	-	-	-
61	5	_	_	_	-	_	_	_	_	-	_	_	_	_		_
	6	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
	7	_	_		_	_	_	_		_	_	_	-	_	-	_
TOTAL											-	-				
	1-2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
74	3	-	-	-	-	_	-	-	-	-	***	-	_	-	-	-
71	5		_	_	_	_	_	_	_	_	_	_	_	_	_	_
	6	_	_	_	_	-	_	_	_	_	_	_	_	_	_	_
	7	_	- Marine	_	-	-	-	-	-	-	-	-	-	_	-	-
MATOTAREE	4															0.8
	1-2	-	_	*	*	0.1	0.1	0.1	0.1	0.2	0.1	0.1	*	_	-	0.8
12 & 22	3 4		_	_	_	*	*	0.1	0.2	0.5 0.2	0.6 0.3	0.2	*		_	1.6 0.7
12 0. 22	5	_	_	_	_	*	-	_	*	*	*	*	_	_	_	0.7
	6	_	_	_	_	_	-	-	-	-	*		_	_	-	*
	7	_	_	-		_		-	_	_	*		_	_		*
TOTAL						0.1	0.1	0.2	0.4	0.9	1.1	0.4	*	*****		3.3
	1-2	_	*	*	0.1	0.2	0.2	0.2	0.2	0.1	0.1	*	0.1	*	-	1.0
32	3		_	*	*	0.2	0.7	1.0 0.7	1.3 1.1	1.3	0.8	0.5 0.6	0.1	_	_	5.9 5.6
32	5		_	-	*	*	0.1	0.3	0.5	0.5	0.5	0.3	*	ŵ	_	2.4
	6	-	-	_	-	*	*	*	0.1	0.1	*	#	*	_	_	0.2
	7	_	_	_	_	_	*	w	*	*	*		_	-	_	*
TOTAL					0.2	0.5	1.3	2.3	3.2	3.3	2.6	1.6	0.1	*		15.1
	1-2		-	-	*	-	*	*	*	*		*	*		_	0.4
42	3 4	_	-	*	*	*	0.1	0.1	0.1	0.1	0.1	0.1	*	_	_	1.2
42	5	_	ŵ	w	*	*	0.1	0.3	0.4	0.4	0.2	0.1	*	_	***	1.5
	6	_		_	*	*	0.1	0.2	0.2	0.1	W	*	-	-	_	0.7
	7		_	_	-	*	ŵ	0.1	0.1	*	*	-		-	_	0.2
TOTAL	+					0.1	0.3	0.8	1.1	0.9	0.6	0.2	*			4.0
	1-2	-	-	_	-	-	-		-	*	-	*	_	-		*
50	3	_	-		_	_	*	*	*	*	*	_		_		w
52	5		_	_	_	_		*	*	*	*	*	_	_	-	×
	6	_	-	_	_	-	-	*		*	-	*	-	-	-	w
	11						*	*	*	*						*
	7	_	-	_	_		*	*	*	*	*	*				*

Table 14. -- Oklahoma: Continued.

QUALITY	-							S	TAPLE							
COLOR	LEAF	25 & -	28	29	30	31	32	33	34	35	36	37	530	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-		-	-		_	-	-	-	-	_	-	-	_	
	3	-	****	-	_	*	-	_	-	-	_	_	_	-	-	•
62	4	-	_		_	-	_	-		_	_	_	_	_	_	_
	5	_			-	_	-	_	_		_	_	_	_		_
	7		1000	_	_	_	_	_	_	_	_		_	_	_	_
TOTAL		-	-	~					-	-						
	1-2	i -	_	_	*	*	*	*	*	*	*	*	-	-	-	*
	3	-	_	-	-		*	*	*	*	*	*	-	_	_	*
13 & 23	4	_	-	nah-r	-	-	-	W	*	*	_	,	-	-	-	*
	5	-	nno	~~	_	_	-	-	_	_	_			_	_	_
	6 7	_		shed-	_	_	_	_	_		_	_	_		_	_
TOTAL												***				0.1
	1-2		*	*	*	*	*	*	*	*	*	_	_	_	_	0.2
	3	_	-tuin	w	ŵ	w	0.1	*	0.1	0.1	*	*	*	-	-	0.3
33	4		-		*	*	*	*	*	w	w	*	*	-	-	0.2
	5		-	W	-	Mining.	*	*	w	*	*	*	*	-	-	0.1
	6	-	_	ear.	_	*	*	*	*	*	_	*	-	-	_	*
TOTAL	7	_		-	_	0.1	0.1	0.1	0.2	0.1	0.1	0.1	-	_	_	0.8
Control Of Parameter	1-2	_	_	_		*	*	*	*	*	*	-	_		-	*
	3	_		_	*	*	w	*	*	w	*	*	-	-	_	0.1
43	4	-		_		w	w	w	w	w	ŵ	*	*	_	_	0.1
	5	-	-	-	ŵ	*	w .	*	*	W	w	*	-	_	-	0.1
	6	-	-	-	-	*	*	*	*	*	*	*	-	-	_	0.1
CONTROL TO THE STREET	7	-	_	_			*	<u> </u>	_	*	*	-	-		_	*
TOTAL	1-2								0.1	0.2	*					0.4
	3		_	_	_	_	_	*	*	*	*	*	_	_	_	*
53	4	_	_	_	_	-	_	_	*	w	w	-	_	_	_	*
	5	-	d-del		-	040		w	_	*	-		-	***	-	*
	6	-		_	-	-			*	-	-	-	-	-	_	*
CONCERNO TO THE WANTED AND THE	7	_					-	-	-	-		-	-	_		_
TOTAL	1-2	1													100000	
	3	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
63	4	_	_			_	_	_	_	_	_	_	_	_	_	
	5	1 -	_	-		-	_	_	_	_		_	_	_	_	_
	6	-	-	-	-	-	-	-	-	-	-	-	-	-		-
	7			_		_	_	_	_	_	-	_	_	_		_
TOTAL				-	<u> </u>							*				
24-54 25-35	1-7	-	_	_	*		*	*					•	-	_	0.1
81 - 85 1/	1-7		_		_	0.40	_	_	*	_	_	_	_		_	*
01-05 1/	8 2/	_	mon	whoman .	_	ŵ	w	w	*	*	_		_	_		0.1
TOTAL, ALL					0.3	1.2	3.5	0.2	17.0	20.2	05 1	44.4	4.6			
EXTRANEO	IS MATT				0.0	1.2	3.3	8.3	17.9	28.2	25.1	14.4	1.0 Average St		-	100.0 35.1
LATRANCO	US MAI	1-11-000000000											Percent Te			71.2
Bark -	Level 1		9.5													1 1 160
Bark -	Level 2		*													
Grass -	Level 1		0.1													
Grass -			*													
Prep -	Level 1		0.1													
Prep -	Level 2		*													
Other -	Level		_													
Outer -	-CTOI E															

126,836 Bala classed. 1/ Below Color. 2/ Below Leaf. Less than 0.05 percent.

Table 15. --- South Carplina: Percent distribution of color, Isef and staple for upland collon classed through November 27, 1997.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 🏝 —	28	29	30	31	323	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	_	-	-		visite	*		0.1	0.1	0.1	w	-	-	-	0.3
44 9 04	3	_		-	-	_	-			0.1	0.1	*	-	-		0.3
11 & 21	4	_	-	_	-	-	_	-	-	_		-	-	-	+	
	5	-	-	-			-	-	-	-	-	-	-	-	-	_
	7		_	_	_	-	_	Name (	_	-	-				_	_
TOTAL							*	-	0,1	0.2	0,1			_	<u> </u>	0.5
	1-2	V -	_	_	_		*	0.1	0.7	1.2	0.5	0.1	*	<u>-</u> -		0.5 2.6
	3	-		_			*	0.3	2.0	5.1	4.0	0.8	w	_	_	12.2
81	4	-	_	_		_		*	0.2	0.8	0.7	0.2	*	_	_	2.0
	5	_	460	-	_	-	_	*	*				_	_	_	0.1
	- 0	-	_		_	-	_	****	-			_	-	-	-	
	7	_	_	*****	-	_	-	-	_	_	_	-	-	_	_	-
TOTAL								0.5	2.9	7.1	5.3	1,1	*			16,9
	1-2	_	~~	_		*	*	0.6	1.8	1.8	0.6	0.1		_		4.9
44	3	_	****	_			0.1	1.9	8.5	16.4	10.0	1.7	*	_	-	38.6
41	5	-	_		-	_		0.3	1.9	5.8	5.5	1.4		_	-	15.0
	6		_	_	_	_	-		0.1	0.3	0.4	0.1		_	_	0.9
	7		-	_	_	-		_			*			_	_	
TOTAL							0.1	2.8	12.2	24.3	16.5	3.3	0.1			59.4
	1-2	-	_	-	-	-	*	=	0.1	0.1	*	*	-	_		0.2
	3		489	-	-	_	*	0.3	0.9	1.2	0.5	0.1		-	-	2.9
51	4	-		0.00	-	~~	w	0.1	0.3	0.6	0.4	0.1	*	-		1.5
	5	-	-		-	-			*	0.1	0.1	*		_	-	0.2
	6	_	-	104	***	-			*	*	*	*	-	-	-	*
become	7	_			_	-			*	_	*		_	_	_	*
TOTAL	1 1	_						0.4	1.4	1.9	0.9	0.2	•	-		4.9
	1-2	_	_		_	_	_	*	*	*	*	*		_	_	*
61	4	_	-		-	-		skr	*	*	*	*		_	_	*
01	5	_	name .	_		_		ŵ		*	w		_	-	_	*
	6	_		_	-	_	_	_	****		_	_	_	_	-	_
	7	-		_	-		_	-	_	_	_	-	_	_		_
TOTAL									*	*	*	*				
	1-2	-	-	-	-	-	-	-	-	-	-	-	-	-	_	_
	3	_	-	-	-	-	-	-		_	-	-	-	-	-	-
71	- 6	_	_	_	_	-	-			_	***	_	-	_		-
	6		_				-	_			_	_	-		_	_
	7		-000	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL							_		-	*	-			-	-	*
	1-2	_	_	-	_	-		ŵ	w	*	*	-	-	***	_	*
	3	_		-	-	-	-	-	*	*	*	-	-	-	-	*
12 & 22	4	_	***	_	-	-	-	_	-	-	_	w	-	_	-	*
	5	-	_		-	-	-	-	- Chart	-	_	_	-	_	-	-
	6		-	-	***	-	-	-	-		_	-	_	_	-	-
	7		-		-	-	_	 *	-		-	-	_	_	_	-
TOTAL						_		*	*	*	*	*	-			0.1
	1-2	_		_	_		*	0.1	0.3	0.7	0.5	0.1	*	-	_	1.7
32	4				_	-		*	0.3	0.7	0.2	0.1	*		_	0.7
-	5	_	_		_	-	name	*	*	*	*	*	_	_	_	0.1
	6	_	miner			_	-	ŵ	w	*	w		_	-	-	*
	7	-	-	Annual	****	_	-	-	_			_	-	_		-
TOTAL	4							0.1	0.4	1.0	8.0	0.2	*	-	-	2.5
	1-2	_	-	-	-	*	*	0.1	0.1	0.1	w	*	_	-	-	0.4
	3	-	-	-	-	*	*	0.5	1.6	2.8	1.8	0.3	#	_	-	7.1
42	4	_	-	_	-	-	*	0.2	0.9	2.2	1.9	0.6	*			5.9 0.6
	5	_	_	_	-	_			0.1	0.2	0.2	0.1	_	-	_	*
	6 7	- Carto	-	-	_	_	_			_	_	_		_	_	_
				_		*	*	0.7	2.7	5.4	4.0	1.1	*			13.9
TOTAL	1-2	_	-	_		_	*	*	=	*	*	*	_		_	*
MIOIAL			1010	_		_		0.1	0.3	0.3	0.1		-	-	-	8.0
ioi/A=							-		0.2		0.1					0.7
	3 4	_	_	***		-	-			0.3				_	_	
	3	-		_	_	-			*			*	*	-	_	0.1
	3 4 5 6	-	-	<u>-</u> -	-	-	-	:	*	:	*	*	*	-	-	0.1
	3 4 5	-	-	- - -	- - -	-	-		*			:	* - -	-	-	0.1

Table 15. -- South Carolina: Continued.

QUALITY								S	STAPLE							
COLOR	LEAF	28 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.		Pct.
	1-2	-	-	-	-	-	-	-		-	-	-	-	-	-	-
	3	-	-	- 6	-	- 4	_		*	*	*	*	-	-	-	*
62	4	-	-	- 1	_	- 4	-	*	*	- :	*	*	_	-	_	
	5	_	_	_	_	_	-	_				-	_			*
	7		_		_	_	_	_	_	_	_	_	_	_		_
TOTAL		***************************************						7	•		*					
	1-2	-	-	_	-	-		-		_	_	_	_	_	_	-
	3	-	_	-	-	-	-	-	-	-	-	-	-		-	-
13 & 23	4	-	-	-	-	-	-	-	-	-	-	, –	-	-	-	_
	5	-	-	_		_	-	-	_	oen .	_		_	_		_
	6 7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL												i i i i i i i i i i i i i i i i i i i		-		
	1-2	_	_	-	_	_	_	_	_			-	_	_	-	_
	3	-	-	-	_	-	-	-	-	w	w	w	-	-	-	*
33	4	-	-	-	-	-	-	-	*	*		-	-	-	-	*
	5	-	-	-	_	-	-	-	*	_	*	-	-	_	-	*
	6	-	_			-	-	_	_	-		_	_	_	_	_
TOTAL	7		_				-		-	-						
SOCOCOL CATA - MODERNO	1-2	_	_		_	_	_	_	*	ŵ	*	*	_	-	_	*
	3	_	_	_	_	_	ŵ	*	*	w.	*	*	_	_	_	0.1
43	4	-		-	-	-	*	*	*	*	*	*	-	-	-	0.1
	5	-	-	-	-	-	-	*	*	*	*	*	-	-	_	*
	6	_	-	-	-	-	_	-	*	-	-	-	-	-		*
TOTAL	7	-	_	_	_ 	_	-	-	-	0.1	-	10.00 * 10.	_		_	0.1
IOIAL	1-2	i –	_	_	-	_	_	_	*	*	-	_		_	_	#
	3	_	_	_	_	_	*	*	*	*	*	*	010	_	_	*
53	4	-	-	-	_	-	-	*	*	*	*	*	-	_	-	*
	5	-	-	-	-	-	-		*	w	*	-	-	-	-	*
	6	_	-	-	~~	-	-	*	-	_	_	_	-	-	-	*
TOTAL	7		_	_	_ 	_	-	_			-	-			_	
Control IVA IVA Tendendered	1-2			_	_	_		_	_	_	_	_	_	_	_	-
	3	-	-	-	_	_	-	_	_	*	_	_	_	_	_	*
63	4	-	-	-	-	-	-	*	-	-	-	_	-		_	*
	5	-	-	-	-	-	-		-	-	-	-	-	-	-	-
	6	-	-	_	_	_	-	_	-	-	-	-	_	_	-	-
TOTAL	7	_			_ 	_	_	_	_	-	_	_	_	_	_	_
24-54	1-7	_		_	_	_	_	_		*	*	_	-	-		•
25-35	1-7	_	_		_	-		_	_	-	_	_	_	-	_	
81-85 1/	1-7	_	_		-	-	-		*	*	_	_	-	-	-	*
	8 2/							-	-	×	*		-		-	*
TOTAL, ALL		-	-		*	•	0.2	4.7	20.4	40.6	28.0	6.0	0.1	· · · · · · · · · · · · · · · · · · ·		100.0
EXTRANEOL	JS MATT	ER										P	verage Sta	ple		35.1
												F	Percent Ten	derable	e	78.4
Bark -			1.0													
	I auch a															
Bark -			2.0													
Bark - Grass -	Level 1		2.0													
Bark - Grass - Grass -	Level 1 Level 2		*													
Bark Grass Grass Prep Prep	Level 1 Level 1 Level 2															
Bark - Grass - Grass -	Level 1 Level 1 Level 2 Level 2 Level 1		*													

249,787 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 16. -- Tennessee: Farcent distribution of color, leaf and staple for upland cotton classed through November 27, 1997.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	26	29	30	31	32	33	24	35	36	07	38	nn.	40.0	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	37 Pct.	Pct.	Pct.	40 & + Pct.	TOTAL Pct.
	1-2	-	-	-	-	-			0.2	0.8	1.8	1.6	0.1		-	4.5
44 9 04	3	-		-	_	-	-		0.1	0.6	1.2	1.1	0.1		-	3.1
11 & 21	5	_	_	_	_	-	_	•		*	0.1		*	•	-	0.2
			_	_	_	_	_	_	_				_	_	_	
	7	_	_	_	_	_	-	_	_	_	_	_	_	_	_	_
TOTAL		-							0.3	1.4	3.0	2.8	0.2			7.7
	1-2	-	_	-		_	*	*	0.2	1.7	4.1	3.5	0.2	*	-	9.8
31	3 4	_	_	-	-	-	*	0.1	0.9	7.0	15.8	15.0	1.5	*	_	40.4
31	5		_	_		_	_	*	0.3	2.7 0.3	5.3 0.7	4.2 0.5	0.6	*	_	13.1 1.6
	6	_	_	_	_	_	_	_	*	* .	*	*	w	_	_	0.1
	7	_	_	-		-	_	_		*	*	*	~	_	-	*
TOTAL								0.1	1.5	11.8	26.0	23.2	2.4	•		65.1
	1-2	_	_	-	_	-	*	*	*	0.1	0.3	0.2	*	_	-	0.7
41	3 4		_	_	_	_	_	*	0.3	1.5 1.8	2.9 3.1	2.3	0.2	*	_	7.1 7.9
**	5	-	_	_	_	_	_	*	0.3	0.4	0.7	0.5	0.1	*		1.7
	6	_	_	_	_	_	-	*	w	*	*	*	*	_	_	0.1
	7	_	_	_	_	_	_	_		*	*	*	*	_	_	*
TOTAL	1 0								0.7	3.8	7.1	5.3	0.6		-	17.5
	1-2		_	_	_	_	*			0.1	0.1			_	_	0.2
51	4	_	_	_	_	_	w			0.1	0.1		*		_	0.4
	5	-	-	_	_	-	-	*		0.1	0.1	*	*	_	_	0.3
	6	-	-	-	-	-	_	-		4			-	-	_	
TOTAL	7	-	-	-	_	_	-	_	-	*	•	*	*	_	_	-
IOIAL	1-2					_	_		0.1	0.3	0.3	0.1	*		_	0.9
	3	_	_	-	_	-	_		_				-	_	_	
61	4	-	-	_	_	-	-					*	-	_	_	
	5	-	-	***	-	-	-	-	-	*	*		-	_		•
	6 7	_	-	-	_	-	-	-	*	:	- :		-		-	
TOTAL				_				*			•	*	* * * * * * * * * * * * * * * * * * * *			
	1-2	_	_	_	_	_	_	_		-			_	_	_	_
	3	-	-	-	-	-	-	-	-		-	-	-	-	_	-
71	4	-	-	-	-	-	-			-	-	-		_	-	-
	5	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
	7	_	_	_	_	_	_	_	-	_	_	_		_	_	_
TOTAL																
	1-2	-	-	-		-	-	*	*	*	0.1	*	*	-	-	0.2
12 & 22	3	_	_	_	_	-	_	*		0.1	0.1	*	*	-	-	0.2
12 0. 22	5	_	_	_	_	_	_	_	_	_	*	_	_	_	_	*
	6	_	_	_	_	_	-	_	_	-	-	_	-	-	_	
	7	_	_	_	-	-	-	_	_	_			-	_	_	
TOTAL		-								0,1	0.2	0.1	*	*		0.4
	1-2	-	_	_	_	_	*		0.1	0.1	0.2	0.1 1.0	0.2	-	-	0.5 3.3
32	4	_	_	_	_	_	_		0.1	0.4	0.7	0.6	0.1	*	_	1.7
	5	_	_	-	_	_	-	_	*	0.1	0.1	0.1			-	0.3
	6	-	-	-	-	-	_	-	*		*	w		-	-	
annonce of the second of the s	7	-			_	_	_	_	-	_	_	*	-	-	_	E.O.
MINIOTAL COLUMN	1-2					_	_		0.2	1.3	2.2	1.8	0.3		<u> </u>	5.9
	3	_	_	_	_	_	_			0.1	0.2	0.1	*		_	0.5
42	4	_	-	_	_	_	*		0.1	0.2	0.4	0.3	*		_	1.0
	5	_	-	_	-	-	-		*	0.1	0.2	0.1	*	*		0.4
	6	_	-		-	-	-		:		*	*		_	-	0.1
тотач	7	300000000000000000000000000000000000000	_	_		_	*	_	0.1	0.4	0.7	0.6	0,1		-	
processor CALAS and a facility	1-2	_					*	*	*			*	-	-	_	2.0
	3	_	-	_	_	*	*	*	и		*	*		-	-	
52	4	-	-	-	-	-	*			*	-	*	*		-	0.1
	5	-	-	-	-	-	-				*		- :	*	-	*
	6 7	_	_	_	_	_	_	_	_				_	_	_	
TOTAL		_					*	.i.i. •. j	*	w		•	1 10 1	*	- 10	0,2
A	D															

Table 16. --- Tennessee: Continued.

QUALITY	LEAF							3	TAPLE							
COLOR		26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Po
	1-2	-	_	_	-	-		:					_	_	_	
62	4	_	_	-	_	_							_	_	_	
	5	_	_	_	_	_	_	_	_			_	_	_	_	
	0	_	_	_	_	_	_	_	_		W		_			4
	7		_		_	_	_		_	-		_	-		-	
TOTAL					2000001,300000											
	1-2	-		-	-	-	-	*	*	*			-	-		
13 & 23	3 4	-	-	_	_	-	_		-		*	*	_		_	
13 a 23	5	_	_	_	_	_	_	_		_	_		_	_	_	
	6	_	_	_	_	_	_	_	-	_	_	_		_	_	
	7	_	-	_		-	_		-	-	_	-	***	-	-	
TOTAL																
	1-2	-	-	-	-	-		-	w			-		_	_	
	3	-	-	-	-	-	_	•	:	:				_	-	0
33	5					_	_	_					*		_	C
	5			_	_	_		_	_			*	_	_	_	
	7	_	-	-	_	_	_	_	_	_	_	_	_	_	_	
TOTAL								*		0,1	0.1	***		<del></del> .		Q
	1-2	_	-	-	_	-	-	*	*	*	*	*	_	-	_	
40	3	-	-	-		-	-	*	*	*	*	*	*	-	-	
43	4 5	_	_	_	_	-			*	*	*	*	*	_	_	
	5		_	_	_	_			*	*	*	*	*	_	_	1
	7	_	_	_	_	_	_	_	_	_	*	_	_	_	-	
TOTAL								•		*	•		•			0
	1-2	-	-	-	-	-	-	*	*	*		*	-	_	_	-
	3	-	-	-	-	-	-	*	*	*		•	*	-	-	
53	4	-	_	-	-	-	-	*	*				*	-	_	
	5		_	need.	_	_	_	-	_	_	_		*		_	
	7	_	_	-	-	_	_	_	_		_	_	_	-	_	
TOTAL															-	
	1-2	-	-	_	-	-	_	*	*	*	-	ŵ	-	-	_	1
	3	_	-	-	-	-	*	*	*	*	*	-	_	-	-	1
63	4	-	-	-	-	-	*	*	-	*	*	_	_	_	-	1
	5	_	-	_	_	_	_	_	_		_		_	_	_	
	7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	
TOTAL																
24-54	1-7	-	_	-	_	_		_	*	*	*	*		_	_	
25-35	1-7	-	-	-	-	-	-	-	-	-	-	-	_	_	-	
81-85 1/	1-7	-	-	-	-	-	_	*	w	*	*	*	-	-	-	*
	8 2/	_	_	-	_	_	_		-	*	*	*	*	_	_	4
OTAL, ALL		-			*	*	*	0.3	2.9	19.3	39.8	34.0	3.6	0.1		100
EXTRANEOU	S MATT	=8										Av	erage Sta	ple		36
												Pe	rcent Ter	derable	e	86
Bark - I			0.7													
Bark - 1 Grass - 1			1.0													
Grass – I			1.0													
Prep -			0.1													
Prep - I			*													
Other - l	_evel 1															
Other - I																

Table 17. -- Texas: Percent distribution of color, itsel and shaple for upland cotton classed through November 27, 1997.

QUALITY	LEAF							S	TAPLE				····			
COLOR		26 & -	28	29	30	31	32	33	34	35	36	37	38	32	40 & +	TOTA
	4.0	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pc
	1-2	_	*		0.1	0.8	2.8	6.4 3.9	8.0 5.8	5.7	2.7	0.7	*	*	_	27.:
11 & 21	4	-	*	*	*	0.4	0.3	0.9	1.4	3.4 0.8	1.4 0.2	0.4 0.1	*	_	_	16.
	5	-		_	*	*	*	0.1	0.2	0.1	*	*	*	_	_	0.
	6	-	-	-	-	*	*	*	*	*	*	*	*	-	-	*
TOTAL	7	-		-	_	_	*	*	*	*	*		-	_		*
SEED JOI 1915 Sections	1-2	_		*	0,2	1.3 0.1	4.8 0.4	11.3	15.4 1.4	9.9	4,4 0.4	1.2 0.1	*	•		48, 4.
	3	-	w	*	*	0.2	0.9	2.2	3.0	1.9	0.4	0.1	*	*	_	9.
31	4	_	*	*	*	0.2	0.8	2.2	3.4	1.8	0.6	0.1	*	w	_	9.
	5	-	*	*	*	0.1	0.5	1.5	2.1	1.2	0.3	*	*	*	*	5.
	6	-	-	*	*	*	0.2	0.4	0.5	0.3	0.1	*	*	-	-	1.
TOTAL	7		-		0.1	0.6	2.8	7.4	10.4	6.2	2.2	0.5	-	-	-	0.
	1-2			*	*	*	*	0.1	0.2	0.1	*	# *	*			<b>3</b> 0.
	۵	_			*			0.1	0.2	0.2	0.1	*		_		0.
41	4	-	-				•	0.1	0.1	0.1	0.1			-	-	0.
	5	-	-	*	*		*	0.1	0.2	0.1			*	_	-	0.
	6	-	-	•	:	•		0.1	0.2	0.1		*	*	-	-	0.
TOTAL	7			-			0.2	0.6	0.9	0.7	0.0	0.1	_			0.
DODESKO K. Z. P. C. Skriboski	1-2		_	_	*	+	U.Z	0.0	U.8	7.	0.3	0.1				0.
	3	-	-	*	w	*	*	w			*		*	_	-	0.
51	4	-	-	-	*	*		æ	*				-	-	-	*
	5	-	-	-	-	*		*		*		*		_		*
	6 7	_	_	_	_					*		•	_	_	-	*
TOTAL			_	_	_	*		0.1	0.1	0.1		-	-	_	_	0.0
	1-2	-	-	_	_	*	*			£.	•	_	-	_	_	*
	3	-	-	_	-	*	*					-	-	_	-	*
61	4	-	-	-	-		-	W			*	-	-	_	-	*
	5	_	_	_	-	-	_	_				***	_	~	~	*
	7	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
TOTAL						•	•	*	•	*	•	-	-	-		
	1-2	-	-	400		-	-	-	-	-	-	-	_	_		_
	3	-	-	_	-	-	-	-	-	-		-	-	_	840	_
71	5	-	_	_	_	-	_	-	_	-	-	_	-	-	en-	_
	6			_	_	_	_	_	_	_	_	_	_	_	_	_
	7	_	_	_	_		_		-	_	_	_	_	_		_
TOTAL	ofo,													-		
	1-2	-	*	*	0.1	0.3	0.4	0.8	1.1	0.7	0.3	0.1	*	_		3.7
40.000	3	-	*	*	*	0.2	0.5	1.0	1.4	0.9	0.3	0.1	*			4.5
12 & 22	5	_		*	*		0.2	0.3 0.1	0.5 0.1	0.3	0.1		*	_	_	1.5
	6	_	_	_	*	*	*	*	*	*			_	_	_	*
	7	-	_	_	_	w	*	*	*	*	_	-	-	_	_	
TOTAL			7		0.1	0.5	161	2.2	3.0	1.9	0.7	0,2		*	-	9.8
	1-2	***	*	*	*	*	0.1	0.1	0.1	0.1	*	*	•			0.5
00	3	-	*	*		0.1	0.2	0.4	0.5	0.4	0.2	- 1		_	-	1.9
32	5		*	*	*	0.1	0.2	0.4	0.6 0.4	0.4 0.3	0.1	*		*	_	1.3
	6	_	*	*	*	*	*	0.1	0.1	0.1		*	*	-	_	0.3
	7	-	_	-		ŵ			*		*	*	-	_	-	
TOTAL						0.2	0.7	1.4	1.8	1.1	0.4	0.1	*	*	_	5.8
	1-2	-	-	-	- :	*			0.1	-	*		*	-	-	0.2
40	3	_	_				*	0.1	0.1	0.1 0.1	*		*	_	_	0.4
42	4 5		_	*					0.1	0.1				_		0.2
	6	_	_	*					*	*	*	-	_	_	-	0.1
	7	_	_	-	*				*	*	•	D	_		_	
TOTAL							0.1	0.2	0.4	0.3	0.1	* * * * * * * * * * * * * * * * * * * *				1.2
	1-2	-	_	_	-	*	:		*		*	*	_	-	_	0.1
	3	-	_	_	*	*	*	*	0.1	*	*	*		_	_	0.2
52	5	_	_	_	*	*		*			*	*	_	_		■.
	6	_	_	_	_	*	*		*			ŵ	*		-	
	7	_	-	_	-	*	*	w	*		*		_	_	_	
TOTAL		particular transfer and the second						0.1	0,1	0.1			*			0.4

Table 17. -- Texas: Continued.

QUALITY								S	TAPLE							
COLOR	LEAF	26 & -	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct
	1-2	-	-	-	-				*	*	*	-	-	_	-	
	3	-	-	_	-	w						_	_	_	_	
62	4	_	_	_	_	*		*	*	*	*	_				*
	5	_	_	_	_	*	*	*	w	*	*	_		_	_	*
	7	_	_	_	_	_	*	*	*	_		_	_	_	_	*
TOTAL									•			-		-		
	1-2	_	#	*	*	*	*	*	*	*	*		*	-	- Comp	0.1
	3	-	-	*	*	*	*	*	*	*	*	*	*	7	-	0.1
13 & 23	4	-	-	*	*	*	*	*	*	*	*	* *			-	*
	5	_		_	•	w		*	*	*				_	_	
	6 7	_			_	_			*			_	_	_	_	*
TOTAL						-			0.1	0.1	*	*				0.3
98609 8 - A F at - 10888888888	1-2	_	_	*	*	*	*	*	*	*	*	*	*	_	_	*
	3	_	-	*	*	*	*	*	*	*	*	*	*	*	-	0.1
33	4	_	-	_	*	*	w	*	*	*	*	*	*	-	-	0.1
	5	1 -		-	*	*	*	*	*	*	*	*	*	-	-	
	6	_	•••	-	-	*	*	*	*	*	*	*	_	_	-	*
	7	_	-			*	*	*	*	*	<u> </u>	*	-	*		
(O)Alement	4 2								0.1	0.1				194 m	<del></del>	0.2
	1-2		_	*	*	*	*	*	*	*	*	*	*	_		*
43	4	_	_	*	*	*	*	*	*	*	*	*	_	_	_	*
	5	_	_	_	*	*		*	*	*	*	*	-		_	*
	6	_	_	-	-	*	*	*	*	w	*	*	_		-	*
	7	_	_	*	-	*	*	*	ŵ	*	*	¥	_	_	_	*
TOTAL		-												-		0.1
	1-2	_	-		_								_	_	-	
53	3 4	_	_	_	_	*	*	*	*	*	*	*	_	_	_	*
55	5	_	_	_	_	_	*	*	*	*	*	_		_	_	*
	6	_	_	-		-	*	*	*	*	*	*	_	_	_	*
	7	_	_	_	*	_	-	*	*	*	*	*	-	_	_	*
TOTAL											•					0.1
	1-2	_	-	-	-	*	*	*	*	*	*	-		_	_	*
	3	-	-	-	-	*	*	*	*	*	*	*	-	-	-	*
63	4	_	-	_	-	*		Ţ		*		*	_	-	_	Ī
	5		_		_			*	*	*		_		_	_	
	7		_	_	_	_	*	*	*		_	_		_	_	*
TOTAL		000000000000000000000000000000000000000							*		•					
24-54	1-7	-	-	-	W	*	*	*	*	*	*	*	*	-	-	*
25-35	1-7	-	_	-	-	_	_	*	*	-	-	-	_	-	_	*
81 -85 1/	1-7	-	-	-	-	*	*	*	*	*	*	*	-	-	-	*
	8 2/		_	_	ŵ	*	*	*	*	*	*	*				*
TOTAL, ALL		-		0.1	0.4	2.7	9.6	23.6	32.5	20.6	8.3	2.2		*	*	100.0
EXTRANEOU	SMATT	ER								300 C BCV Z03000			Average Sta			33.9
													ercent Ter			59.8
Bark -			9.6													
Bark -			*													
Grass -			1.0													
Grass - I																
Prep -	evel 2		0.1													
			*													
Other - I	_evel 1		-													

3,132,940 Halms classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 18. --- Virginia: Percent distribution of color, and and staple for upland conton classed through November 27, 1997.

QUALITY								S	TAPLE							
COLOR	LEAF	26 &	28	29	30	31	32	33	34	35	36	37	38	39	40 & +	TOTAL
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.
	1-2	-	-	-	-	-	-	*	0.2	0.3	0.2			-	we	0.7
11 & 21	3	-	-	-	_	-	-	*	0.1	0.3	0.3	0.1	*	-	-	0.8
11 0. 21	5	_	_	_	_	-	_			*		-	-	_	-	
	6		_	_	_	_	_	_	_	_	-	_	-	_	_	_
	7	_	-	_	_	_	_	_	_		_		_	_	_	
TOTAL			-			-		0.1	0,3	0.5	0,5	0.1	*			1.5
	1-2	<u> </u>	-	-	-		*	0.1	0.3	0.5	0.3	0.1	_	_	-	1.5
	3	-	-	-	-	-		0.3	1.4	2.4	2.3	0.7		-	-	7.2 1.7
31	4	_	-	-	-	-	-	0.1	0.4	0.5	0.5	0.3		-	-	1.7
	5	-	-	-	-	-	-	-	•				-	-	-	0.1
	7	_	_	_	_	_	_		_	-	_	-	_	-	-	-
TOTAL								0.5	2.1	3.5	3.1	1.0	-	_	_	10.3
ATTACAMENT OF THE PARTY OF THE	1-2	_	_	_			*	0.2	0.8	1.2	0.5	0.1	_		_	2.8
	3	_	_		_	_	ŵ	1.5	8.0	16.1	10.6	2.1	*	_	-	38.3
41	4	-	_	_	_	_	*	0.3	1.6	3.6	3.5	1.5	*	_	_	10.5
	5	-	-	-	-	-	_	*	*	0.1	0.1	0.1	*	_	-	0.4
	6	-	-	-	-	-	-	-	*	*	*		-	-	-	
D0000000000 7 1 7 9 100000000000	7	-			_	_	-	_	_	_	-		_	_	-	-
101/4-1-13	1-2							2.0	10.3	20.9	14.8	3.8	0.1	_		52.0
	3		_	_	_	_	-	0.1	0.3 3.1	0.3 5.9	0.2 4.3	1.2	_	_	-	0.9 15.4
51	4	_	_	-	_	_	*	0.5	0.7	1.8	1.9	1.0	*	_	_	5.6
•	5		_	_	-	_	_	*	0.1	0.2	0.2	0.1			_	0.6
	6	_	-	-	_	_	_	-			*		_	_	_	
	7	-	_	-	-	-	_	-		-	-	-	-	-	-	-
TOTAL								151	4.2	8.2	6.6	2.4	0.1		_	22.6
	1-2	_	-	-	-	-	-	*	_	*	_	-	-	-	-	*
	3	-	_		_	_	-			*		*	-	-	-	0.1
61	5		_	_	_	_	_	_	_	*	_	_		_	_	*
	6	_	_	_	_		_	_	_	_	_	_	_	_	_	_
	7	440	-	_		_	_	***	_	_	_	_	_	_	***	_
TOTAL										0.1						0.2
	1-2	_	-	_	_	-	_	-	-	-	-	-	-	-	-	_
	3	-	-	-	-	-	-	*	-	-	-		-	_	-	*
71	4	-	-	-		-	-	-	-	-	***	_	_	-	_	-
	5	_	-	-	-	_	_	-	-	-	-	-	-	_	-	
	6 7	_	-	_	_	-	_	_	_	_	_	_		_	_	_
TOTAL								*		<u>-</u>						*
- IOIAL	1-2	_	_	_	-		_	_		-		_	_		<del></del>	
	3	_	_	_	_		_	_	400	-	-	*		_	_	*
12 & 22	4	-	_	_		-	-	-	_	w	_	-	-	_	-	*
	5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	6	-	-	-	-	-	-	-	-		-	-	***		-	-
	7		-	_	_	_	_	_	_	_	_	_	_		_	-
TOTAL								-	*	*						*
	1-2	_	_	_	_	_	_	*	*	0.1	*	*	_		_	0.2
32	4		-	_	_	_	_	*	*	*	*	*	_	_	_	0.2
OL.	5	_	_	_		_	_	_	_	_		_		_	_	_
	6	_	-	-	_	-	_	-	_	_	_	_	_	_	_	_
	7	-	-	-	-	_	_	-	_	-		+	-	_		_
TOTAL									0.1	0.1	0.1	*	-	·	-	0.3
	1-2	-	-	-	-	-	*	*	0.1	0.1	*	*	-	-	-	0.3
	3	-	_	-	_	-	*	0.5	1.2	1.7	1.1	0.4	*	-	-	4.9
42	4	_	_	_		_		0.1	0.4	0.7	0.6	0.3	*	_	_	2.1
	5		_	_	Ξ		-	_	*	*	*	-	-	_		0.1
	7	_	_	_	_	_	_	_	_	-	_	_	_	_	_	_
TOTAL							*	0.6	1.8	2.5	1.8	0.7	0.1	-	<u>-</u>	
	1-2	_	-	_	_	-	-	*	#	*	*	*	-	-	-	7.5
	3	-	-	-	-	-	*	0.4	1.0	1.1	0.6	0.2	*	-	_	3.4
52	4	-	***	-	-	-	*	0.1	0.4	0.5	0.4	0.2	W	000	-	1.5
	5	-	-	-	-	_	*	*	0.1	* *	*	*	-	-	-	0.2
	6	-	_	-	-	_	-	6460			_		_	_	_	
TOTAL	7	_		_	_	_	-	0.6	1.6	1.7	1.0	0.4	*		-	5.3
The second secon	Transcription (							4.0			7.10					

Table 18. -- Virginia: Continued.

QUALITY	LEAF							S	TAPLE							
COLOR	LEAF	26 & -	28	29	3/0	31	5/2	33	34	35	36	37	38	39	40 & +	TOTA
		Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pct.	Pcl
	1-2	_	-	-	_	-	_	*	-	*	- 7	-	_	_	_	0.1
62	4		_	_	_	-	_				_			_	_	U.1
02	5	_		-	_	_		_	_	_	_	_		_	_	_
	a	-	_	_	_	_	_	_	_	-	-	-	_	-	_	_
	7		_		_		_	_		_	-		_	-	-	
TOTAL-						~			*					7		0.1
	1-2	_	_	_	_	_		_	_	_	_	_	_	_	_	_
13 & 23	4	_	_	_	_	_	_	_	_		_	_	-	_	_	
	5		_	***	_	_	_	-	-	_			-	_	-	-
		-	_	-	-	-	-	-	-	-	-	- ,	-	-	-	-
0000000.	7		***************************************	_	_	-	_	_	_	_			_	_	_	
OA	1-2									-						*
	3	_	_	_	_	_	_	_	_	*	_	_	-	_	_	*
33	4	_	-	_	-	-	-	-	_	_	***	-	-	-	-	_
	5	-	-	-		-			-	-	-	-	-	-	-	-
	6	-	-		****	****	_	-	_	_	· -	-	-	_	-	-
TOTAL	7	-	_	-	_		_	_		_ 	_	-	_	_	_	*
80000000   X   A   F a ' "Bookendee	1-2			-	-	_	_	*	*	*	*	_	-	_	_	*
	3	-	_	_	~	_	*	w	*	*	*	*	-	_	-	0.1
43	4	-	-	-		-	_	-	*	*	*	*	-		-	*
	5	-	-	-	_	-	_	-	_	-	-	_	_	_	-	_
	6 7	_	_		_	_	_	_	_			_	_	_	_	_
TOTAL							•		•	*		<u>,0985<b>.</b>₩</u> j(_03)				0.1
	1-2	_	_	_	_	-	_	*	*	ŵ	_	-	-	-	-	*
	3	-	**	-	-	-	-	*	*	*	*	*	-	-	-	0.1
53	4	_	_	****	_	-	-	_	-	*	*	*	-	_	-	*
	5		_	_	_	_	_	_	_	_	_	_	_	_	_	_
	7	_		_		-	_	_	_	_	_	_	_	_	_	
TOTAL																0.1
	1-2	-	-	-	-	-	_	-	-	-	-	-	-	-	-	-
63	3 4	_	_	_	_	_	_	_	_	_	_	_	_	_	_	
03	5		_	_	_	_	_	_	_	_	_	_	_	_	_	_
	6	_	_	_	-	_	_	_	_	_	*	-	_	_	_	*
	7	_		_	_	_	_		-	_	-	-	_		_	
TOTAL										+	*					*
24-54 25-35	1-7	_	_	_	_	_	_	_				*	_	_	_	*
81 - 85 1/	1-7	_	_	_	_	_	_	_	*	*	_	_	_	_	_	*
0. 00.1,	8 2/	_	_	_	-	_	_	-	-	_	-	-	_	_	_	_
TOTAL, ALL							0.1	5.0	20.5	37.6	28.0	8.4	0.3	-		100.0
EXTRANEO	US MATT	ER	***************************************	***************************************									erage Sta			35.1
Bark — Bark — Grass — Grass — Prep —	Level 2 Level 2 Level 1		0.9 - 4.0 *									P€	ercent Ten	derable		80.4
Prep -	Level 2															
Other -	Level 1															
Other -	Level I		_													

71,570 Bales classed. 1/ Below Color. 2/ Below Leaf. * Less than 0.05 percent.

Table 19. -- Percentage distribution of mike and fiber strength for upland cotton classed through November 27, 1997.

Mil	KE AND									
	STRENGTH	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	FLORIDA	GEORGIA	LOUISIANA	MISSISSIPPI	MISSOURI
MIKE	24 & below	*	*	*	*	_	*	-	*	-
	25	*	*	*	*	-	*	-	*	*
	26	*	*	*	*	<del>.</del>	*	_	*	*
	27 28	*	*		*	*	*	*	*	*
	29	*	*	*	*	*	*	*	0.1	*
	30	*	*	0.1	*	*	*	*	0.1	0.1
	31	*	0.1	0.1	0.1	*	*	*	0.3	0.1
	32	0.5	0.1	0.2	0.1	0.1	0.1	0.1	0.5	0.2
	33	0.8	0.1	0.3	0.2	0.3	0.2	0.1	0.7	0.3
	34	1.2	0.1	0.4	0.3	0.5	0.5	0.2	0.9	0.5
	35 36	2.5 3.6	0.3 0.4	0.9	0.8	1.3 2.2	0.9	0.3		0.8
	37	5.2	0.4	1.8	2.2	4.1	1.6 2.6	0.3 0.6		1.2 2.2
	38	8.1	1.0	2.8	3.8	7.6	3.8	1.0	3.4	3.7
	39	8.8	1.5	3.9	6.1	8.6	5.3	1.3		4.9
	40	11.0	2.1	5.2	9.1	11.7	7.0	2.3		6.1
	41	11.6	2.7	6.6	12.2	14.4	8.5	3.4		7.1
	42	11.5	3.4	7.8	14.3	13.8	9.8	4.9	7.4	8.3
	43 44	11.1	4.3	8.9	14.4	13.0	10.7	7.5		9.0
	45	8.1 5.9	5.3 6.8	9.4 9.6	11.8 8.2	9.5 6.0	10.6 9.8	8.6 9.6	8.9 9.0	9.5 9.4
	46	4.2	8.4	9.3	5.0	3.7	8.5	11.0		8.6
	47	2.6	10.5	8.3	3.4	1.9	6.9	11.3	8.1	7.5
	48	1.6	11.4	7.1	2.8	1.0	5.3	11.7	6.8	6.3
	49	0.8	11.6	5.7	1.9	0.3	3.8	8.8		4.9
	50	0.3	11.0	4.1	0.8	*	2.2	6.3		3.7
	51 52	0.2	8.2 5.4	2.7 1.7	0.5	*	1.1 0.6	5.1	2.4	2.6
	53	*	3.0	1.0	0.2	*	0.0	3.0 1.4	1.5	1.5 0.8
	54	*	0.8	0.4	0.1	*	*	0.8	0.2	0.4
	55	*	0.3	0.2	*	_	*	0.4	0.1	0.1
	56	_	0.1	*	*		*	0.1	*	_
	57	_	*	*	*	_	*		*	-
	58	*	*	*	*	-	_	_	*	_
60 8	59 & above	_	*	*	*	_	_	_	*	*
Aver	age mike	41	47	44	43	41	43	46	44	44
FIBER S	TRENGTH 1/									
	& below	_	_	_	_	_	_	_	-	_
	18	-	-	-	-	-	_	_	-	-
	19	_	-	*	-	_	-	*	_	_
	20	-	*	*	_	_	*	*	*	*
						_		~	1	
	21	-	*	*	*	*	*	*	*	
	22	*	*		* *	*				*
	22 23	*	* 0.1	*		*	0.1	0.1	0.1	* 0.5
	22	*	*	*	*					* 0.5 2.8
	22 23 24	* 0.3 1.2 4.2	* 0.1 1.4 6.4 14.1	* 0.2 1.1 4.0	*	* 0.1 0.9 3.7	0.1 0.8 3.7 9.8	0.1 0.3 1.1 4.2	0.1 0.3 1.1 4.3	2.8 8.0
	22 23 24 25 26 27	* 0.3 1.2 4.2 11.3	* 0.1 1.4 6.4 14.1 21.2	* 0.2 1.1 4.0 12.8	* 0.1 0.4 1.1	* 0.1 0.9 3.7 11.8	0.1 0.8 3.7 9.8 16.1	0.1 0.3 1.1 4.2 12.3	0.1 0.3 1.1 4.3 13.1	2.8 8.0 16.3
	22 23 24 25 26 27 28	* 0.3 1.2 4.2 11.3 20.3	* 0.1 1.4 6.4 14.1 21.2 24.4	* 0.2 1.1 4.0 12.8 27.5	* 0.1 0.4 1.1 2.6	* 0.1 0.9 3.7 11.8 26.2	0.1 0.8 3.7 9.8 16.1 19.6	0.1 0.3 1.1 4.2 12.3 23.6	0.1 0.3 1.1 4.3 13.1 25.7	2.8 8.0 16.3 23.0
	22 23 24 25 26 27 28 29	* 0.3 1.2 4.2 11.3 20.3 24.0	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9	* 0.2 1.1 4.0 12.8 27.5 28.2	* 0.1 0.4 1.1 2.6 5.2	* 0.1 0.9 3.7 11.8 26.2 28.5	0.1 0.8 3.7 9.8 16.1 19.6 19.6	0.1 0.3 1.1 4.2 12.3 23.6 24.8	0.1 0.3 1.1 4.3 13.1 25.7 26.5	2.8 8.0 16.3 23.0 22.1
	22 23 24 25 26 27 28 29 30	* 0.3 1.2 4.2 11.3 20.3 24.0 19.9	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9 9.4	* 0.2 1.1 4.0 12.8 27.5 28.2 15.7	* 0.1 0.4 1.1 2.6 5.2 13.4	* 0.1 0.9 3.7 11.8 26.2 28.5 17.7	0.1 0.8 3.7 9.8 16.1 19.6 19.6 16.1	0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8	0.1 0.3 1.1 4.3 13.1 25.7 26.5 16.4	2.8 8.0 16.3 23.0 22.1 14.6
	22 23 24 25 26 27 28 29 30 31	* 0.3 1.2 4.2 11.3 20.3 24.0 19.9 12.0	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9 9.4 3.6	* 0.2 1.1 4.0 12.8 27.5 28.2 15.7 6.8	* 0.1 0.4 1.1 2.6 5.2 13.4 26.4	* 0.1 0.9 3.7 11.8 26.2 28.5 17.7 7.7	0.1 0.8 3.7 9.8 16.1 19.6 19.6 16.1 9.0	0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6	0.1 0.3 1.1 4.3 13.1 25.7 26.5 16.4 7.9	2.8 8.0 16.3 23.0 22.1 14.6 7.6
	22 23 24 25 26 27 28 29 30 31 32	* 0.3 1.2 4.2 11.3 20.3 24.0 19.9 12.0 5.1	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9 9.4 3.6 1.1	* 0.2 1.1 4.0 12.8 27.5 28.2 15.7 6.8 2.6	* 0.1 0.4 1.1 2.6 5.2 13.4 26.4 26.6	* 0.1 0.9 3.7 11.8 26.2 28.5 17.7	0.1 0.8 3.7 9.8 16.1 19.6 19.6 16.1	0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8	0.1 0.3 1.1 4.3 13.1 25.7 26.5 16.4	2.8 8.0 16.3 23.0 22.1 14.6
	22 23 24 25 26 27 28 29 30 31 32 33	* 0.3 1.2 4.2 11.3 20.3 24.0 19.9 12.0 5.1 1.4	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9 9.4 3.6	* 0.2 1.1 4.0 12.8 27.5 28.2 15.7 6.8	* 0.1 0.4 1.1 2.6 5.2 13.4 26.4	* 0.1 0.9 3.7 11.8 26.2 28.5 17.7 7.7 2.7	0.1 0.8 3.7 9.8 16.1 19.6 19.6 16.1 9.0 3.6	0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2	0.1 0.3 1.1 4.3 13.1 25.7 26.5 16.4 7.9 3.5	2.8 8.0 16.3 23.0 22.1 14.6 7.6 3.4
	22 23 24 25 26 27 28 29 30 31 32	* 0.3 1.2 4.2 11.3 20.3 24.0 19.9 12.0 5.1	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9 9.4 3.6 1.1 0.3 0.1 *	* 0.2 1.1 4.0 12.8 27.5 28.2 15.7 6.8 2.6 0.8 0.2 *	* 0.1 0.4 1.1 2.6 5.2 13.4 26.4 26.6 15.2 5.8 2.1	* 0.1 0.9 3.7 11.8 26.2 28.5 17.7 7.7 2.7 0.7 *	0.1 0.8 3.7 9.8 16.1 19.6 19.6 16.1 9.0 3.6 1.1 0.3	0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2 1.7 0.2	0.1 0.3 1.1 4.3 13.1 25.7 26.5 16.4 7.9 3.5 1.0 0.1	2.8 8.0 16.3 23.0 22.1 14.6 7.6 3.4 1.3 0.4
	22 23 24 25 26 27 28 29 30 31 32 33 34	* 0.3 1.2 4.2 11.3 20.3 24.0 19.9 12.0 5.1 1.4 0.2	* 0.1 1.4 6.4 14.1 21.2 24.4 17.9 9.4 3.6 1.1 0.3 0.1	* 0.2 1.1 4.0 12.8 27.5 28.2 15.7 6.8 2.6 0.8 0.2	* 0.1 0.4 1.1 2.6 5.2 13.4 26.4 26.6 15.2 5.8	* 0.1 0.9 3.7 11.8 26.2 28.5 17.7 7.7 2.7 0.7 *	0.1 0.8 3.7 9.8 16.1 19.6 19.6 16.1 9.0 3.6 1.1 0.3	0.1 0.3 1.1 4.2 12.3 23.6 24.8 16.8 9.6 5.2 1.7	0.1 0.3 1.1 4.3 13.1 25.7 26.5 16.4 7.9 3.5 1.0 0.1	2.8 8.0 16.3 23.0 22.1 14.6 7.6 3.4 1.3

Table 19. -- continued.

FIBER STRENGTH  MIKE 24 & below 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43	- *  *  0.2  0.3  0.4  0.9  1.4  2.8  3.3  6.9  8.4  9.6  11.6  12.5  10.9  9.0  7.5	CAHOLINA  * * * * * * * 0.1 0.1 0.2 0.4 0.7 1.0 1.6 2.6	* * * 0.1 0.1 0.2 0.2 0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5		*  *  *  0.1  0.1  0.1  0.2  0.2  0.3  0.4  0.5  1.0  1.4	* * * 0.1 0.3 0.4 0.9 1.4 1,9 2.6 3.4 4.2	VIRGINIA * * * * * * * * * * * * * * *	*  *  *  0.1  0.3  0.4  0.6  0.9  1.2  1.8
25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41	* * 0.2 0.3 0.4 0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5		* 0.1 0.2 0.2 0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* * * 0.1 0.1 0.4 0.6 1.2	* * 0.1 0.1 0.1 0.2 0.2 0.3 0.4 0.5 1.0 1.4	* 0.1 0.3 0.4 0.9 1.4 1,9 2.6 3.4 4.2		0.1 0.3 0.4 0.6 0.9 1.2
26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42	* 0.2 0.3 0.4 0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	* * * 0.1 0.1 0.2 0.4 0.7 1.0 1.6	0.1 0.2 0.2 0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* 0.1 0.1 0.4 0.6 1.2	* 0.1 0.1 0.1 0.2 0.2 0.3 0.4 0.5 1.0 1.4	* 0.1 0.3 0.4 0.9 1.4 1,9 2.6 3.4 4.2	* * * * * * O.1	0.1 0.3 0.4 0.6 0.9 1.2
27 28 29 30 31 32 33 34 35 36 37 38 39 40 41	* 0.2 0.3 0.4 0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	* * * 0.1 0.1 0.2 0.4 0.7 1.0 1.6	0.1 0.2 0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* 0.1 0.1 0.4 0.6 1.2	0.1 0.1 0.1 0.2 0.2 0.3 0.4 0.5 1.0	0.1 0.3 0.4 0.9 1.4 1,9 2.6 3.4 4.2	* * * * * * O.1	0.1 0.3 0.4 0.6 0.9 1.2
28 29 30 31 32 33 34 35 36 37 38 39 40 41	0.2 0.3 0.4 0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	* * * 0.1 0.1 0.2 0.4 0.7 1.0 1.6	0.2 0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* 0.1 0.1 0.4 0.6 1.2	0.1 0.2 0.2 0.3 0.4 0.5 1.0	0.3 0.4 0.9 1.4 1,9 2.6 3.4 4.2	* * * * * * O.1	0.1 0.3 0.4 0.6 0.9 1.2
29 30 31 32 33 34 35 36 37 38 39 40 41	0.3 0.4 0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	* 0.1 0.1 0.2 0.4 0.7 1.0 1.6	0.2 0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* 0.1 0.1 0.4 0.6 1.2	0.1 0.2 0.2 0.3 0.4 0.5 1.0	0.4 0.9 1.4 1.9 2.6 3.4 4.2	* * * * 0.1	0.1 0.3 0.4 0.6 0.9 1.2
30 31 32 33 34 35 36 37 38 39 40 41	0.4 0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	* 0.1 0.1 0.2 0.4 0.7 1.0 1.6	0.3 0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* 0.1 0.1 0.4 0.6 1.2	0.2 0.2 0.3 0.4 0.5 1.0	0.9 1.4 1,9 2.6 3.4 4.2	* * * * 0.1	0.3 0.4 0.6 0.9 1.2
31 32 33 34 35 36 37 38 39 40 41	0.9 1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	* 0.1 0.1 0.2 0.4 0.7 1.0 1.6	0.5 0.7 1.2 1.6 2.3 3.4 5.5 7.5	* 0.1 0.1 0.4 0.6 1.2	0.2 0.3 0.4 0.5 1.0	1.4 1,9 2.6 3.4 4.2	* * * 0.1	0.4 0.6 0.9 1.2
32 33 34 35 36 37 38 39 40 41	1.4 2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	0.1 0.1 0.2 0.4 0.7 1.0	0.7 1.2 1.6 2.3 3.4 5.5 7.5	0.1 0.1 0.4 0.6 1.2	0.3 0.4 0.5 1.0 1.4	1,9 2.6 3.4 4.2	* * 0.1	0.6 0.9 1.2
33 34 35 36 37 38 39 40 41	2.8 3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	0.1 0.2 0.4 0.7 1.0	1.2 1.6 2.3 3.4 5.5 7.5	0.1 0.4 0.6 1.2	0.4 0.5 1.0 1.4	2.6 3.4 4.2	* 0.1	0.9 <b>1.2</b>
34 35 36 37 38 39 40 41	3.3 6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	0.1 0.2 0.4 0.7 1.0	1.6 2.3 3.4 5.5 7.5	0.1 0.4 0.6 1.2	0.5 1.0 1.4	3.4 4.2	0.1	1.2
36 37 38 39 40 41	6.9 8.4 9.6 11.6 12.5 10.9 9.0 7.5	0.2 0.4 0.7 1.0 1.6	2.3 3.4 5.5 7.5	0.6 1.2	1.4			1.8
37 38 39 40 41 42	9.6 11.6 12.5 10.9 9.0 7.5	0.7 1.0 1.6	5.5 7.5	1.2		5.0		114
38 39 40 41 42	11.6 12.5 10.9 9.0 7.5	1.0 1.6	7.5			5.0	0.4	2.3
39 40 41 42	12.5 10.9 9.0 7.5	1.6			2.0	5.8	0.9	3.0
40 41 42	10.9 9.0 7.5			2.3	2.8	6.7	2.0	4.0
41 42	9.0 7.5	2.6	9.6	3.5	3.9	7.4	3.8	5.1
42	7.5		11.2	5.9	5.3	7.7	6.6	6.4
		3.7	11.3	7.9	6.9	7.8	8.6	7.5
43		4.9	10.8	9.9	8.6	7.4	10.6	8.4
	4.9	7.5 8.7	9.7	13.3	10.0	6.8 5.9	13.8 12.3	9.1 8.7
44 45	3.7 2.4	10.1	7.6 5.7	13.3 12.2	10.8	5.1	11.4	8.1
46	1.6	11.4	3.7	10.5	9.5	4.4	10.2	7.4
47	0.8	11.0	2.5	7.6	8.0	3.7	7.9	6.5
48	0.4	11.5	1.6	5.7	6.2	3.1	6.1	5.7
49	0.3	8.2	1.1	2.9	4.4	2.5	2.9	4.4
50	0.1	6.2	0.7	1.5	3.0	2.0	1.2	3.1
51	0.1	4.6	0.5	0.8	1.7	1.5	0.6	2.2
52	*	2.7	0.3	0.3	0.9	0.9	0.2	1.3
53	*	1.5	0.2	0.1	0.5	0.6	0.1	0.7
54	-	0.8	*	*	0.1	0.2	*	0.3
55	*	0.5	*	*	*	0.1	*	0.1
56	_	*	*	*	*	*	-	*
57	_	*	*	_	_	*	-	
58	_				_	*	_	
59 60 & above	_	_		_	_	*	_	*
Average mike	39	46	41	44	44	41	44	43
FIBER STRENGTH 1/	_	_	_	_	_	*		*
18	_		_		_	*	_	*
19	_	_	_	_		*	_	*
20	_	*	_	*	_	*	*	*
21	_	*	*	*	*	*	*	*
22	_	*	*	*	*	*	*	*
23	*	0.1	0.1	*	*	0.1	0.1	0.1
24	0.1	0.9	0.5	0.3	0.2	0.8	0.9	0.5
25	0.4	5.1	1.7	1.7	1.2	2.6	6.0	2.0
26	1.9	15.0	4.8	6.2	5.1	6.1	18.7	5.8
27	5.8	23.8	10.9	15.8	15.6	11.4	30.1	12.4
28	11.6	22.5	17.5	24.0	27.8	16.9	25.0	19.7
29	16.5	15.4	20.7	23.0	27.8	20.9	12.0	20.8
30	20.1	9.3	17.8	16.4	15.8	20.1	4.4	16.3
31	20.8	4.9	12.0	8.4	5.2	13.0	1.8	11.3
32 33	14.1 6.9	2.1 0.6	7.4 4.2	3.1	1.1	5.6	0.7	6.8
34	1.5	0.6	2.0	0.8 0.2	U.1	1.8	0.2	3.0
35	0.2	*	0.3	U.Z	*	0.4	*	-
36 & above	0.2	*	0.3	*	*	*	*	0.3 0.1
Average strength	30.1	27.9	29.3	28.6	28.5	29.0	27.4	29.1

^{1/} Fiber strength expressed in terms of 1/8" gage (grams per tex.)

Less than 0.05 percent.

Table 20. -- Percentage distribution of uniformity and trash for upland cotton classed through November 27, 1997.

UNIFORMITY							1		
AND TRASH	ALABAMA	ARIZONA	ARKANSAS	CALIFORNIA	FLORIDA	GEORGIA	LOUISIANA	MISSISSIPPI	MISSOURI
UNIFORMITY 1/									
72 & below	_	_	_	_	_	_	_	11 11 20	-
73	_	_	_	_	_	_	_	_	_
74	-	*	_	*	-	-	*	*	-
75	*	*-	*	*	*	*	*	*	*
76	*	*	*	*	*	*	*	*	*
77	0.3	0.3	*	*	0.2	*	0.1	*	0.
78	1.8	1.9	0.1	0.1	1.0	0.7	0.4		0.
79	7.3	8.4	0.9		4.9	. 5.8	2.3		2.4
80	19.7	26.4	4.7		19.7	21.7	10.3		8.9
81	30.5	36.6	19.2		38.4	37.9	28.0	22.3	21.0
82	25.2	20.6			27.3	26.5	35.4		30.8
83	12.1	5.2	27.2		7.6	6.7	18.6		23.2
84	2.8	0.6	7.1	5.4	0.9	0.6	4.4	5.1	9.9
85	0.1	*	0.9		*	*	0.5		2.4
86	*	*	*	0.1		*	*	*	0.
87	*	_	*	*	_	-	*	*	*
88	-		*	*	-	-	-	*	-
89	-		-	-	-	*	-	*	-
90 & above	_	_	*	_	_	_	_	*	_
Average uniformity	81.2	80.8	82.1	82.1	81.1	. 81.1	81.7	82.0	82.0
TRASH 2/					*	*			*
00	*	13.7	*	0.7			0.5	*	
01	4.3	50.4	1.4		2.3	0.5	11.3		3.2
02	16.3	21.2	9.2		9.6	5.0	23.1	17.0	12.
03	23.7	7.9	19.6		16.9	16.4	22.5		19.
04	21.6		22.9		20.5	25.9	16.5		19.3
05	15.4	1.8	18.7		19.5	23.8	10.7	14.6	15.0
06	9.6		12.2		15.0	14.7	6.6		11.
07 08	6.0	0.2	7.2 4.0		10.8 2.5	7.5 3.5	3.8 2.3		4.
09	1.5 0.7	0.1	2.2		1.4	1.7	1.4		3.0
10	0.7	V. 1	1.2		0.8	0.8	0.9		1.0
11	0.4	*	0.7		0.5	0.0	0.9	0.3	1.0
12	0.2	*	0.7		0.5	*	0.1	0.3	0.6
13	0.1	*	0.4		*	*	0.1	0.2	0.2
14	*	*	0.2	*	*	*	*	0.1	*
15		*	0.1	*	*	*	*	V. 1	*
16		*	*	*	*	4	*	*	*
17	*	*	*	*	*	*	*	*	*
18 & above	*	*	*	*	*	*	*	*	*
Average trash	0.40	0.15	0.47	0.24	0.47	0.48	0.36	0.40	0.47
With Care Care Care Care Care Care Care Care						Business and the control of	<u>psp00000000000000000000000000000000000</u>		100 0/ 6

^{1/} A measure of the relative uniformity of the length of fibers; if all fibers were the same length, uniformity index would equal 100. 2/ A measure of the percent of the sample surface covered by trash particles as measured by a video scanner; 12 indicates that trash particles cover 1.2 percent of the sample surface. Trash particles include extraneous matter such as grass, bark, etc. * Less than 0.05 percent.

Table 20. -- continued.

UNIFORMITY	NEW	NORTH		SOUTH	TENNEGOEE	TEVAO	MOCINIA	UNITED
AND TRASH	MEXICO	CAROLINA	OKLAHOMA	CAROLINA	TENNESSEE	TEXAS	VIRGINIA	STATES
UNIFORMITY 1/								
72 & below	_	-	_	_	_	*	_	*
73	_		*	_	_	*	-	*
74			*		_	*	_	*
75		-	*	0	-	*	-	*
76	-	*	*	*	-	0.1	*	*
77	0.1	*	0.3	*	*	0.4	*	0.1
78	0.6	0.5	1.5	0.5	0.2	2.5	0.3	0.9
79	4.2	3.6	5.7	3.7	1.0	9.0	2.7	4.1
80	12.9	14.7	16.6	14.4	5.2	21.4	12.1	12.9
81	22.6	31.8	29.0	34.3	17.9	31.7	29.9	26.8
82	30.0		26.6	32.9	33.9	24.5	34.5	32.9
83	22.8	14.4	14.3	12.2	29.8	8.7	16.9	17.5
84	6.2		4.7	2.0	10.7	1.6	3.3	4.1
85	0.8	0.2	1.0	0.1	1.3	0.2	0.3	0.5
86	*	-	0.2	-	*	*	-	*
87	-	-	*	_	*	*	-	*
88	-	-	-	_	-	-	-	*
89	-	-	-	-	-		-	*
90 & above	_	_	_	_	_	-	-	*
Average uniformity	81.7	81.5	81.4	81.4	82.2	81.0	81.6	81.6
TRASH 2/		0.4	0.0	0.4	*		*	4.0
00	6.4		0.2	0.1		1.4		1.0
01 02	38.2		8.9	3.9	1.7	20.0	2.8	11.5
	24.7		21.4	15.3	13.4	25.5	14.7	20.7
03 04	13.6		22.5	23.1	25.6	19.5	26.2	21.1
	7.8		16.8	21.4	24.7	12.6	24.3	17.3
05 06	4.6		10.9	15.3	16.6	7.8	15.8	12.1
07	2.8			9.4 5.3	9.0	4.8 3.0	8.4	7.3
08	0.4		4.1 2.6	2.9	4.4 2.2	1.9	4.1 2.0	4.1
09	0.4		1.6		1.1	1.9	0.9	2.2 1.2
10	0.3	0.6	1.0	1.6	0.6	0.8	0.9	
11	0.1	0.8	0.8	0.9		0.5	0.5	0.7 0.4
12	*	0.3		0.3				
13	*	*	0.6	*	0.2	0.4	0.1	0.2
14	*	*		*			*	0.1
		*	0.4	*	0.1	0.2	*	0.1
	*		U.C		C Line	0.1		
15	*	*		*	*	0.1	*	*
15 16	- *	*	0.1	*	*	0.1	*	*
15	* * *	The state of the same of the s					* - *	* *

^{1/} A measure of the relative uniformity of the length of fibers; if all fibers were the same length, uniformity index would equal 100. 2/ A measure of the percent of the sample surface covered by trash particles as measured by a video scanner; 12 indicates that trash particles cover 1.2 percent of the sample surface. Trash particles include extraneous matter such as grass, bark etc. * Less 0.05 percent.

Table 21. -- Percentage distribution of grade, staple, mike and strength for American Pima cotton classed through November 27, 1997, by states and United States

Grade, staple and mike		S	tate		
arade, staple and mike	Arizona	California	New Mexico	Texas	United States
Grade					
01	3.9	13.8	0.1	0.2	-11.1
02	63.1	75.1	61.4	76.3	73.7
03	28.0	10.1	36.6	22.2	13.8
04					
	3.2	1.0	1.9	1.3	1.3
05	1.2	0.1	*	*	0.2
06	0.6	*	-	*	0.1
07	0.1	*	-	*	*
Staple					
40 and shorter	-	*	-	-	*
42	*	*	-	*	*
44	12.9	13.6	39.2	34.2	16.3
46	69.0	76.1	54.8	61.4	73.4
48 and longer	18.1	10.2	6.0	4.3	10.3
	46.1				
erage staple Mike	\$1078 BB\$	45.9	45,3	45.4	45.7
24 and below	-	*	-	-	*
25-26	-	*	-	-	*
27-29	0.1	0.3	-	*	0.2
30-32	1.1	1.5	0.3	0.3	1.3
33-34	2.9	1.7	2.3	0.5	1.7
35-36	10.1	4.5	6.5	2.9	4.9
37-42	81.2	78.3	73.9	73.9	78.0
43-49	4.6	13.8	17.1	22.3	13.8
	4.0 *	13.0	17.1	#	#
50-52	*	_	_	*	*
53 and above Average mike	39	40	- 40	41	40
Strength					
17 & below	_	_	_	_	_
18		_	_	_	_
19	_	_	_		
20	-	_	_	_	
21	-	-	-	-	_
- 22	-	-	_	-	-
23	- 1	-	-	-	_
24	-	_	_	_	_
25	_	_	_	_	
26	_		_	_	_
				*	
27					
28					
29	*	*	-		*
30	*	*	-	*	*
31	0.1	*	*	0.1	*
32	0.1	*	0.1	0.2	*
33	0.6	0.1	0.9	1.0	0.3
34	2.0	0.5	4.2	3.2	1.0
			8.6	7.4	2.3
35	4.3	1.2			
36	10.2	2.9	14.0	15.5	5.2
37	17.4	7.2	18.5	23.5	10.2
38	19.1	14.7	18.1	22.7	16.0
39	19.0	20.6	14.8	13.2	19.6
40 & above	27.3	52.7	20.6	13.2	45.3
	38.1	39.1	37.6	37.4	38.1
Average strength		000000000000000000000000000000000000000			
Average strength  Extraneous matter					
Extraneous matter	1.9	1.5	2.8	1.6	1.6
	1.9 0.7	1.5 0.3	2.8 0.3	1.6 0.2	1.6 0.3

^{*} Less than 0.05 percent.

NOTE: Totals may not add due to rounding.

## BALES CLASSED

DITEC OFFICE	
Arizona	28,159
California	210,393
New Mexico	5,947
Texas	28,438
United States	272 937